

PLEASE SCROLL DOWN FOR MORE INFORMATION

**HON. KATHIE E. DAVIDSON
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT
January 28, 2019 - February 24, 2019 - SECOND TERM
WESTCHESTER COUNTY-WHITE PLAINS**

HON. JANET M. DIFIORE, CHIEF JUDGE OF THE STATE OF NEW YORK

APPELLATE DIVISION, SECOND DEPARTMENT

| | |
|---|--------------|
| HON. ALAN D. SCHEINKMAN, Presiding Justice | 718-722-6400 |
| HON. MARK DILLON, Associate Justice (140 Grand Street) | 824-5409 |
| HON. JEFFREY COHEN, Associate Justice (140 Grand Street) | 824-5322 |
| HON. COLLEEN DUFFY, Associate Justice (140 Grand Street) | 824-5576 |
| HON. FRANCESCA CONNOLLY, Associate Justice (140 Grand Street) | 358-8008 |
| HON. LINDA CHRISTOPHER, Associate Justice (140 Grand Street) | |

APPELLATE TERM 9TH AND 10TH J.D.

| | |
|--------------------------|----------|
| Hon. Bruce E. Tolbert | 824-5435 |
| Hon. Terry Jane Ruderman | 824-5790 |

PRELIMINARY CONFERENCE PART

STAFF

COURTROOM

| | | | |
|--------------------------|---------|-----|----------|
| Hon. Joan B. Lefkowitz | Hancock | 811 | 824-5342 |
| Hon. Terry Jane Ruderman | | | 824-5342 |

COMPLIANCE PART

| | | | |
|--------------------------|-----------|-----|----------|
| Hon. Joan B. Lefkowitz | Carpenito | 800 | 824-5344 |
| Hon. Terry Jane Ruderman | | | 824-5344 |

COMPLIANCE PART- Motions

| | | | |
|------------------------|----|--|----------|
| Hon. Joan B. Lefkowitz | Li | | 824-5343 |
| Hon. Terry J. Ruderman | | | 824-5343 |

RESIDENTIAL FORECLOSURE SETTLEMENT CONFERENCE PART

| | | |
|-----------------------|------|----------|
| McAllister/Haberstroh | 1803 | 824-5268 |
|-----------------------|------|----------|

SETTLEMENT CONFERENCE PART

| | | | |
|------------------------|------|------|----------|
| Hon. Joan B. Lefkowitz | Hall | 1600 | 824-5339 |
|------------------------|------|------|----------|

MEDICAL MALPRACTICE CONFERENCE PART

| | | | |
|------------------------|------|------|------|
| Hon. Joan B. Lefkowitz | Hall | 1600 | 5339 |
|------------------------|------|------|------|

MANDATORY APPEARANCE PART (Foreclosures)

| | | | |
|-------------------------|----|-----|--|
| Hon. Kathie E. Davidson | Li | 800 | |
|-------------------------|----|-----|--|

TRIAL READY PART

| | | | | |
|-------------------------------|------------|------|------------------------|----------|
| Hon. Nicholas Colabella (JHO) | Tamberella | 1200 | <u>Reporter</u> | |
| | | | Penna | 824-5365 |

SUPREME COURT MENTAL HYGIENE LAW ART.81 (District Wide)

| | | | | | |
|--|------------|----------|------|------------------------|-----------------|
| Hon. Joan B. Lefkowitz (Supervising Judge) | | | | <u>Reporter</u> | Chambers |
| Hon. Robert DiBella | Hugelmeyer | 824-5372 | 1400 | Kristoferson | 824-5733 |
| Hon. Janet Malone | Hugelmeyer | 824-5372 | | TBD | 824-5250 |

SUPREME COURT TAX CERTIORARI

| | | | | | |
|------------------------|-----------|----------|------|-----|----------|
| Hon. Bruce E. Tolbert | Stradling | 824-5353 | 1601 | TBD | 824-5435 |
| Hon. O. Peter Sherwood | Stradling | 824-5353 | 1801 | | 824-5785 |

SMALL CLAIMS ASSESSMENT REVIEW

| | |
|--------|----------|
| Guzman | 824-5352 |
|--------|----------|

SUPREME COURT - CIVIL PARTS

(unavailable)

| | <u>Justice</u> | <u>Courtroom</u> | <u>Clerk</u> | <u>824-</u> | <u>Reporter</u> | <u>Chambers 824-</u> |
|---------------------|-----------------------|-------------------------|---------------------|--------------------|------------------------|-----------------------------|
| Feb. 11,12 | BLACKWOOD | 304 | Gomez | 5665 | Saunders | 5417 |
| Nat. Feb. 7 | COLANGELO | 1603 | Omiunu-Augustus | 5446 | Gruseke | 5423 |
| | DAVIDSON (AJ) | 305 | TBD | | | 5479 |
| Feb. 8, 22 | ECKER | 1602 | Jackson | 5227 | Woehr | 5388 |
| Feb. 6-8, 11-15, 19 | GIACOMO | 104 | Stone | 5349 | Hills | 5429 |
| Jan. 28-31 | JAMIESON | 103 | Doyle | 5345 | Andrews | 5415 |
| Feb. 1, 13-15, 19 | | | | | | |
| Feb. 13-15 | LEFKOWITZ | 1600 | Hall | 5350 | DeMasi | 5421 |
| | LOEHR | 1201 | Kelner | 5072 | Lanzetta | 5441 |
| | WALSH | 105 | McIlMurray | 5193 | Bindel | 5446 |

HON. KATHIE E. DAVIDSON
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT
January 28, 2019 - February 24, 2019 - SECOND TERM

WESTCHESTER COUNTY - cont'd.

| | | | | | | |
|--------------|------------------|------|------------|------|---------|------|
| Feb. 15 | MALONE | 1401 | Hugelmeyer | 5372 | TBD | 5250 |
| Feb. 5-15 | RUDERMAN | 1402 | DePaulo | 5739 | Slavik | 5790 |
| | SMITH | 102 | Flanagan | 5366 | Molas | 5431 |
| | WALKER (SJ City) | 1403 | Lopez | 5167 | Watson | 5427 |
| Nat. Feb. 21 | WOOD | 1202 | Robinson | 5781 | Versaci | 5451 |

DUTY JUDGE

| | | |
|-------------------|------------------------|-----------------------------|
| Jan. 28 - Feb. 10 | Hon. John P. Colangelo | <u>Chambers 824-</u> |
| Feb. 11 - Feb. 24 | Hon. Charles D. Wood | 5423 |
| | | 5451 |

COMMERCIAL DIVISION -

| | | | | | |
|--|------------------------|------------|--------------------|------------------------|------|
| | HON. LINDA S. JAMIESON | Doyle | <u>824-</u> | <u>Reporter</u> | |
| | HON. GRETCHEN WALSH | McIlmurray | 5345 | Andrews | 5415 |
| | | | 5446 | Bindel | 5193 |

ENVIRONMENTAL CLAIMS PART

| | | | | | |
|--|---------------------|------------|------|--------|------|
| | HON. GRETCHEN WALSH | McIlmurray | 5446 | Bindel | 5193 |
|--|---------------------|------------|------|--------|------|

INTEGRATED DOMESTIC VIOLENCE PART - COURTROOM 205

| | | | | | |
|--|--------------------|-----------------|------|--------|------|
| | HON. SUSAN CAPECI* | Powell/Robinson | 5358 | Loomba | 5857 |
| | | Robinson | 5357 | | |

SUPREME COURT MATRIMONIAL PART

| | | | | | | |
|--|------------------|-------------------------|---------------------|--------------------|------------------------|-----------------------------|
| | | <u>Courtroom</u> | <u>Clerk</u> | <u>824-</u> | <u>Reporter</u> | <u>Chambers 824-</u> |
| | EVERETT | 1001 | Slater | 5364 | Ameneiros | 5413 |
| | LUBELL (SJ Mat.) | 1000 | Nieves | 5623 | Landau | 5392 |

POST-MATRIMONIAL PART

| | | | | | | |
|--|----------------|------|---------|------|-------------|------|
| | FLORIO (JHO) | 1002 | Royster | 5396 | Giampiccolo | 5396 |
| | SWIDLER, (CAR) | 1003 | Royster | 5396 | Giampiccolo | 5396 |
| | TROVINI, (CAR) | 1003 | Royster | 5396 | Giampiccolo | 5396 |

SUPREME COURT - CRIMINAL

| | | | | | | |
|--|------------------|-----|---------|------|-----|-----------------------------|
| | WARHIT (SJ Crim) | 303 | McCrary | 5369 | TBD | <u>Chambers 824-</u> |
| | | | | | | 5454 |

COUNTY COURT - CRIMINAL

| | | | | | | |
|-------------------------------|---------------|-----|----------------|-------|------------------------|------|
| | CACACE* | 204 | Y. Cumberbatch | 5381 | Rinaldi | 5401 |
| | FUFIDIO | 301 | Valentine | 5361 | DelVecchio-Kilingebiel | 5439 |
| | KETTNER*** | 201 | Brown | 5317 | TBD | |
| | MARTINELLI*** | 202 | Morley/Brown | 5789 | Saline | 5394 |
| | | | Kinloch-Jacobs | 5317 | | |
| Feb. 8, 11, 12; GJ Jan. 28 | MINIHAN* | 203 | Uhl | 5139 | Perrone | 5403 |
| | ZUCKERMAN* | 302 | Neggie | 45449 | Hlapatsos | 5386 |

DUTY JUDGE

| | | |
|-------------------|----------------------|------|
| Jan. 28 - Feb. 10 | Hon. Susan Cacace | 5401 |
| Feb. 11 - Feb. 24 | Hon. David Zuckerman | 5386 |

LAKISHA C. HICKSON 824-5300

CHIEF CLERK

RONDA BROWN 824-5300 County Clerk, Legal Div. 995-3070

DEPUTY CHIEF CLERK Security/Medical/Emergency 824-5200

MAUREEN DETONE 824-5300 Law Library 824-5660

DEPUTY CHIEF CLERK

JUDE BADARACCO 824-5425

CASE MANAGEMENT COORDINATOR

BETTY CAMPBELL 824-5600

COMMISSIONER OF JURORS

**HON. KATHIE E. DAVIDSON
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT
January 28, 2019 - February 24, 2019 - SECOND TERM**

WESTCHESTER COUNTY - cont'd.

SURROGATE'S COURT

| <u>JUDGE</u> | <u>COURTROOM</u> | <u>CHAMBERS</u> |
|--------------|------------------|-----------------|
| SALL | 1800 | 824-5654 |
| ONOFRY**** | | |

JOHANNA O'BRIEN, CHIEF CLERK

824-5626

FAMILY COURT - WESTCHESTER COUNTY

(WHITE PLAINS)

(Unavailable)

| | <u>Judge</u> | <u>Courtroom</u> | <u>Clerk</u> | <u>Part</u> | <u>Chambers 824-</u> |
|------------|---------------|------------------|--------------|-------------|----------------------|
| | GORDON-OLIVER | 308 | | 5519 | 5798 |
| | HOROWITZ | 307 | | 5524 | 5477 |
| Feb. 19-20 | RICE** | | | | 5481 |

DUTY JUDGE

| | | |
|----------------|-----------------------------|------|
| Jan. 28-Feb. 1 | Hon. Arlene Gordon-Oliver | 5798 |
| Feb. 4-8 | Hon. Nilda Morales Horowitz | 5477 |
| Feb. 11-15 | Hon. Gail Rice | 5481 |
| Feb. 18-22 | Hon. Arlene Gordon-Oliver | 5798 |

| | | |
|--------------------|------------------|----------|
| Chief Clerk | James McAllister | 824-5500 |
| Deputy Chief Clerk | Kenton Vanzandt | 831-6590 |
| Deputy Chief Clerk | William Curry | 831-6555 |

(YONKERS)

| | <u>Judge</u> | <u>Clerk</u> | <u>Part</u> | <u>Chambers</u> |
|---------|----------------------|--------------|-------------|-----------------|
| | HAHN | | 831-6543 | 831-6548 |
| Feb. 11 | SCATTARETICO-NABER** | | 831-6544 | 831-6513 |
| | SCHAUER | | | 831 6443 |

DUTY JUDGE

| | |
|-----------------------------------|----------|
| Hon. Rachel Hahn | 831-6548 |
| Hon. Michelle Schauer | 831 6443 |
| Hon. Mary Anne Scattaretico Naber | 831-6513 |

(NEW ROCHELLE)

| | <u>Judge</u> | <u>Clerk</u> | <u>Part</u> | <u>Chambers</u> |
|--|--------------|--------------|-------------|-----------------|
| | KATZ | | 831-6566 | 831-6587 |

| | | | |
|---------------------|-----------------------|---------------------|----------|
| Supervising Clerk - | 831-6583 Fax 813-5580 | General Information | 831-6590 |
|---------------------|-----------------------|---------------------|----------|

*Acting Supreme Court Justice

**Acting Family Court Judge

***Acting County Court Judge

****Acting Surrogate Court Judge

HON. KATHIE E. DAVIDSON
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT
January 28, 2019 - February 24, 2019 - SECOND TERM

DUTCHESS COUNTY - POUGHKEEPSIE

SUPREME COURT - CIVIL PARTS

| | <u>Justice</u> | <u>Courtroom</u> | <u>Clerk</u> | <u>Reporter</u> | <u>Chambers (845)</u> |
|----------------|------------------|------------------|--------------|-----------------|-----------------------|
| | ACKER | 204A | Brewster | Herrera | 431-1749 |
| Feb. 8, 11 | FORMAN* | 303 | Rabadi | Dalzell | 431-1755 |
| Feb. 18-22 | GREENWALD | 100 | Maritato | DeCelestino | |
| | MACKENZIE/IDV*** | ** | | Cea | 431-1861 |
| Feb. 13-15; GJ | MCCLOUGHLIN* | 406 | Kiggins | Brideau | 431-1758 |
| | ROSA | 404A | Scheib | Roman | 431-1752 |
| Feb. 11-15 | WATSON*** | ** | | Cea | 431-1863 |
| | | 200A | | | 431-1727 |

* PLEASE REFER TO THE ANNUAL ORDER FOR MENTAL HEALTH CALENDAR ASSIGNMENTS *

DUTY JUDGES

| | | |
|----------------|------------------------|----------|
| Jan. 28-Feb. 3 | Hon. Maria G. Rosa | 431-1752 |
| Feb. 4-10 | Hon. Edward McLoughlin | 431-1758 |
| Feb. 11-17 | Hon. Christi J. Acker | 431-1749 |
| Feb. 18-24 | Hon. Hal B. Greenwald | 431-1814 |

COUNTY COURT - CRIMINAL PARTS

(unavailable)

| <u>Judge</u> | <u>Clerk</u> | <u>Reporter</u> | <u>Chambers (845)</u> |
|--------------|--------------|-----------------|-----------------------|
| FORMAN | Rabadi | Dalzell | 431-1755 |
| MCCLOUGHLIN | Kiggins | Brideau | 431-1758 |

DUTY JUDGES

| | | |
|----------------|---------------------------|----------|
| Jan. 28-Feb. 3 | Hon. Peter Forman | 431-1755 |
| Feb. 4-10 | Hon. Edward T. McLoughlin | 431-1758 |
| Feb. 11-17 | Hon. Peter Forman | 431-1755 |
| Feb. 18-24 | Hon. Edward T. McLoughlin | 431-1758 |

Chief Clerk

Michael Thompson 431-1710 Attorney/Referees

Commissioner of Jurors

Susan Scivolette-McCormack 431-1780 Juliana Maugeri 431-1763
 Lisa Rubenstein 431-1762

Security Office

Sgt. James Smith 431-1872

Supreme Court

Lt. Cassidy 431-1764

Family Court

Lt. Lustenring 431-1873

** Family Court Bldg., 50 Market St./ * Acting Supreme Court Justice

HON. KATHIE E. DAVIDSON
 ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT
January 28, 2019 - February 24, 2019 - SECOND TERM
DUTCHESS COUNTY - POUGHKEEPSIE cont'd.

SURROGATE'S COURT/SUPREME COURT MENTAL HYGIENE LAW ART. 81
CHIEF CLERK - ERICA DETRAGLIA - 431-1770

| <u>Judge</u> | <u>Courtroom Clerk</u> | <u>Chambers (845)</u> |
|--------------|-------------------------|-----------------------|
| HAYES | Surrogate Ct. DeTraglia | 431-1770 |

| <u>FAMILY COURT</u> | <u>50 Market S CHIEF CLERK</u> | <u>Peter Palladino</u> | <u>431-1850 Reporter</u> | <u>Chambers (845)</u> |
|---------------------|--------------------------------|------------------------|--------------------------|-----------------------|
| <u>Judge</u> | <u>Courtroom Clerk</u> | | | <u>Chambers (845)</u> |
| Feb. 11, 19 | EGITTO* (SJ Fam.) | | | 431-1866 |
| | MACKENZIE | | Calabrese | 431-1819 |
| | MARTIN | | | 431-1861 |
| Feb. 11-15 | WATSON | 2 | | 431-1863 |
| | | 1 | | |

DUTY JUDGES

| | | |
|----------------|----------------------|----------|
| Jan. 28-Feb. 3 | Hon. Tracy MacKenzie | 431-1819 |
| Feb. 4-10 | Hon. Denise Watson | 431-1863 |
| Feb. 11-17 | Hon. Joseph Egitto | 431-1866 |
| Feb. 18-24 | Hon. Jeffrey Martin | |

*Acting Supreme Court Justice Partial Matrimonial Calendar

*** Acting J.S.C., Partial Matrimonial Calendar

HON. KATHIE E. DAVIDSON
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT
January 28, 2019 - February 24, 2019 - SECOND TERM

ORANGE COUNTY - GOSHEN

SUPREME COURT - CIVIL PARTS

(unavailable)

| | <u>Justice</u> | <u>Courtroom</u> | <u>Clerk</u> | <u>Reporter</u> | <u>Chambers (845)</u> |
|-------------------------|-----------------------|-------------------------|---------------------|------------------------|------------------------------|
| | ART 81 | | | | |
| Feb. 13-15, 19 | BARTLETT | 4 | McKenzie | Smith | 762-5913 |
| Feb. 11. 15; MH Jan. 30 | CURRIER-WOODS(IDV)* | | | | 476-3568 |
| MH Feb. 6 | ONOFRY* | | Rittenhouse | DeCelestino | 476-3615 |
| | SCIORTINO | 2 | Charette | Batty | 762-5896 |
| Feb. 7,8,11 | SLOBOD | 7 | Keating | Brophy | 476-3462 |
| Feb. 11,13,14 | VAZQUEZ-DOLES | 5 | Dejesus-Hall | Magnelli | 762-5932 |

DUTY JUDGE

| | | | | | |
|-------------------|--|--------------------|--|--|----------|
| Jan. 28 - Feb. 10 | | Hon. Currier-Woods | | | 476-3568 |
| Feb. 11 - Feb. 24 | | Hon. Carol Klein | | | 476-3559 |

COUNTY COURT/CRIMINAL 291-3100

| | <u>Judge</u> | <u>Courtroom</u> | <u>Clerk</u> | <u>Reporter</u> | <u>Chambers (845)</u> |
|--------------------|---------------------|-------------------------|---------------------|------------------------|------------------------------|
| GJ Jan. 28-Mar. 25 | BROWN* | 15 | Deacon | Morales | 476-3385 |
| Feb. 13-19 | DEPROSPO | 14 | Danielewski | Fantroy | 476-3459 |
| MH Feb. 20 | FREEHILL* | 13 | Liddy | Zipprich | 476-3382 |

DUTY JUDGE

| | | | | | |
|-------------------|--|--------------------|--|--|----------|
| Jan. 28 - Feb. 10 | | Hon. Currier-Woods | | | 476-3568 |
| Feb. 11 - Feb. 24 | | Hon. Carol Klein | | | 476-3559 |

Chief Clerk

Lynn McKelvey 476-3650

Deputy Chief Clerk

Chris Beck 476-3434

Commissioner of Jurors

Theresa Malm 476-3600

Fax Number 291-4039

Surrogate's Court

Park Place

Chief Clerk

476-3610

Fax Number 291-2196

Judge

ONOFRY*

HON. KATHIE E. DAVIDSON
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT
January 28, 2019 - February 24, 2019 - SECOND TERM

ORANGE COUNTY - GOSHEN cont'd.

FAMILY COURT

| | | | | | |
|---------------------------|----------------|----|----------|----------|----------|
| Chief Clerk | Lynn McKelvey | | | 476-3526 | |
| Deputy Chief Clerk | | | | 476-3525 | |
| | CAMPBELL* | 8 | Laria | 3026 | 476-3562 |
| | CURRIER WOODS* | 10 | Jacobs | 7662 | 476-3568 |
| MH Feb. 13 | KLEIN* | 9 | Hercules | 3024 | 476-3559 |
| Feb. 11, 13; Nat. Jan. 31 | KRAHULIK | 11 | Johnson | 3022 | 476-3565 |

DUTY JUDGE

| | | | | | |
|-------------------|--|--------------------|--|--|----------|
| Jan. 28 - Feb. 10 | | Hon. Currier-Woods | | | 476-3568 |
| Feb. 11 - Feb. 24 | | Hon. Carol Klein | | | 476-3559 |

HON. KATHIE E. DAVIDSON
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT
January 28, 2019 - February 24, 2019 - SECOND TERM

*Acting Supreme Court Justice

PUTNAM COUNTY - CARMEL

APPELLATE DIVISION, FIRST DEPARTMENT

Hon. John Sweeny, Jr. Associate Justice **20 County Center** **Carmel, NY 10512**
(212) 340-0450 (845) 208-7825

SUPREME COURT - CIVIL PARTS

(unavailable)

| <u>Justice</u> | <u>Courtroom</u> | <u>Clerk</u> | <u>Part (845)</u> | <u>Reporter</u> | <u>Chambers (845)</u> |
|-------------------------|------------------|--------------|-------------------|-----------------|-----------------------|
| DAVIDSON (Foreclosures) | | | | | 824-5100 |
| GROSSMAN | 201 | Andriola | 208-7890 | | 208-7890 |
| ZUGIBE | 401 | Cillo | | | 208-7828 |

DUTY JUDGE

| | | |
|-------------------|-----------------------|----------|
| Jan. 28 - Feb. 10 | Hon. James T. Rooney | 208-7850 |
| Feb. 11 - Feb. 24 | Hon. Thomas P. Zugibe | 208-7828 |

SURROGATE'S, COUNTY & FAMILY COURTS

| | | | |
|-------------|---------------|----------|----------|
| REITZ | 301 | 208-7875 | |
| Feb. 11; GJ | ROONEY (IDV)* | 306 | 208-7850 |

DUTY JUDGE

| | | |
|-------------------|----------------------|----------|
| Jan. 28 - Feb. 10 | Hon. James T. Rooney | 208-7850 |
| Feb. 11 - Feb. 24 | Hon. James F. Reitz | 208-7875 |

FAMILY COURT DUTY JUDGE

| | | |
|-------------------|----------------------|----------|
| Jan. 28 - Feb. 10 | Hon. James T. Rooney | 208-7850 |
| Feb. 11 - Feb. 24 | Hon. James F. Reitz | 208-7875 |

Chief Clerk - Supreme & County Court

Lisa D'Angelo 208-7810

Chief Clerk - Family Court

208-7805

Deputy Chief Clerk - Supreme & County Court

Debra McClay 208-7838

Chief Clerk - Surrogate's Court

Irene Muller 208-7866

Security Desk

208-7880/7881

Commissioner of Jurors

Rudy Guigliano 208-7855

*Acting Supreme Court Justice

HON. KATHIE E. DAVIDSON
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT
January 28, 2019 - February 24, 2019 - SECOND TERM

ROCKLAND COUNTY - NEW CITY

SUPREME COURT - CIVIL PARTS

(unavailable)

| | <u>Justice</u> | <u>Courtroom</u> | <u>Clerk</u> | <u>Part (845)</u> | <u>Reporter</u> | <u>Chambers (845)</u> |
|------------|-------------------|------------------|--------------|-------------------|-----------------|-----------------------|
| | BERLINER | | Bevacqua | 483-8338 | Arzoomanian | 483-8331 |
| Feb. 19-22 | EISENPRESS (IDV)* | | Kaye (Lupi) | 482-8335 | Monfredo | 483-8335 |
| | MARX | | Slattery | 483-8344 | Tutweiler | 483-8343 |
| Feb. 19-22 | THORSEN** | 10 | Rodriguez | 483-8332 | Schaoles | 483-8353 |
| | WALSH | 4 | Maher | 483-8351 | Rivera | 483-8274 |

DUTY JUDGE

| | | |
|-------------------|------------------------|----------|
| Jan. 28 - Feb. 10 | Hon. Sherri Eisenpress | 483-8335 |
| Feb. 11 - Feb. 24 | Hon. Thomas Walsh | 483-8274 |

COUNTY COURT - CRIMINAL TERM

| <u>Judge</u> | <u>Courtroom</u> | <u>Clerk</u> | <u>Part (845)</u> | <u>Reporter</u> | <u>Chambers (845)</u> |
|--------------|------------------|--------------|-------------------|-----------------|-----------------------|
| RUSSO | 7 | Sullivan | 483-8347 | Finer | 483-8346 |
| SCHWARTZ* | 8 | Coyne | 483-8341 | Principe | 483-8340 |

DUTY JUDGE

| | | |
|-------------------|---------------------|----------|
| Jan. 28 - Feb. 10 | Hon. Kevin Russo | 483-8346 |
| Feb. 11 - Feb. 24 | Hon. Larry Schwartz | 483-8340 |

SURROGATE'S COURT

CHIEF CLERK 483-8260

| <u>Judge</u> | <u>Clerk</u> | <u>Part (845)</u> | <u>Chambers (845)</u> |
|--------------|--------------|-------------------|-----------------------|
| CORNELL*** | Eckel | 483-8212 | 483-8254 |

CHIEF CLERK

483-8310

DEPUTY CHIEF CLERK

Robert Fritz 483-8307

COMMISSIONER OF JURORS

Pat Zippli 483-8400

*Acting Supreme Court Justice

**Acting Surrogate

***Acting FCJ

HON. KATHIE E. DAVIDSON
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT
January 28, 2019 - February 24, 2019 - SECOND TERM

ROCKLAND COUNTY - NEW CITY cont'd.

| | | | | |
|---------------------|----------------------------------|---------------------|--------------------------|------------------------------|
| FAMILY COURT | Chief Clerk Anna Kosovych | 483-8210 | | |
| | Deputy Chief Clerk | | | |
| | <u>Judge</u> | <u>Clerk</u> | <u>Part (845)</u> | <u>Chambers (845)</u> |
| | EISENPRESS* | | 483-8232 | 483-8206 |
| Feb. 19-22 | TANGUAY | Barua | 483-8212 | 483-8207 |

DUTY JUDGE

| | | | | |
|--------------------------------|-----------------------|--|--|----------|
| Jan. 28, 30-31; Feb. 1, 4, 6-8 | Hon. Keith Cornell*** | | | 483-8353 |
| Jan. 29, Feb. 5, 11-15, 19-22 | Hon. Rachel Tanguay | | | 483-8207 |

***Acting FCJ

*Acting Supreme Court Justice