

PLEASE SCROLL DOWN TO SEE MORE INFORMATION

**HON. ALAN D. SCHEINKMAN
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT
NINTH TERM**

August 17, 2015-September 13, 2015

WESTCHESTER COUNTY - WHITE PLAINS

HON. ALAN D. SCHEINKMAN, ADMINISTRATIVE JUDGE

(914) 824-5100

APPELLATE DIVISION, SECOND DEPARTMENT

HON. MARK DILLON, Associate Justice (140 Grand Street) 824-5409
HON. THOMAS DICKERSON, Associate Justice (140 Grand Street) 824-5405
HON. JEFFREY COHEN, Associate Justice (140 Grand Street) 824-5322
HON. COLLEEN DUFFY, Associate Justice (140 Grand Street) 824-5576

APPELLATE TERM 9TH AND 10TH J.D.

Hon. Bruce E. Tolbert 824-5435
Hon. Francesca E. Connolly 824-5411

PRELIMINARY CONFERENCE PART

STAFF

COURTROOM

Leonard 811 824-5342

COMPLIANCE PART

Hon. Alan D. Scheinkman
Hon. Joan B. Lefkowitz Carpenito 800 824-5344

COMPLIANCE PART- Motions

Hon. Alan D. Scheinkman
Hon. Joan B. Lefkowitz S. Cumberbatch 824-5343

RESIDENTIAL FORECLOSURE SETTLEMENT CONFERENCE PART

McAllister/Haberstroh 1803 824-5268

SETTLEMENT CONFERENCE PART

Hon. Joan B. Lefkowitz Doyle 1600 824-5339

MEDICAL MALPRACTICE CONFERENCE PART

Hon. Joan B. Lefkowitz Raniolo 1600 824-5349

TRIAL READY PART

Hon. Alan D. Scheinkman
Hon. Nicholas Colabella (JHO) Saracino 1200 824-5365

SUPREME COURT MENTAL HYGIENE LAW ART.81 (District Wide)

Reporter

Hon. Joan B. Lefkowitz (Supervising Judge) Winkelman
Hon. J. Emmett Murphy Stone 824-5372 1400 Saitta 824-5733

SUPREME COURT TAX CERTIORARI

Hon. Bruce E. Tolbert Stradling 824-5353 1000 Loomba 824-5435

SMALL CLAIMS ASSESSMENT REVIEW

1401 824-5352

SUPREME COURT - CIVIL PARTS

(unavailable)

| | <u>Justice</u> | <u>Courtroom</u> | <u>Clerk</u> | <u>824-</u> | <u>Reporter</u> | <u>Chambers</u> |
|---------------------|-----------------------|-------------------------|---------------------|--------------------|------------------------|------------------------|
| Aug 31 Sept 1-11 | ADLER | 201 | Kelner | 5371 | Rin/Hlapatsos | 5386 |
| Aug 21 31 Sept 1-4 | BELLANTONI | 1203 | Badaracco | 5368 | Stuckey | 5394 |
| Aug 23-26 | CONNOLLY | 1402 | Harris | 5281 | Watson | 5411 |
| | DIBELLA | 102 | Nieves | 5623 | Kuczinski | 5407 |
| Aug 24-31 Sept 1-4 | GIACOMO | 1603 | Raniolo | 5349 | Smith | 5429 |
| Sept 1-4 Nat Aug 19 | JAMIESON | 103 | Kouroumousis | 5345 | Giampiccolo | 5415 |
| | LEFKOWITZ | 1600 | Doyle | 5350 | Winkelman | 5421 |
| Nat Sept 2 | SMITH | 1602 | Flanagan | 5366 | Perrone | 5431 |
| Aug 28 Sept 1-4 | WALKER | 1403 | Lopez | 5167 | DeMasi | 5427 |
| | WOOD | 1202 | Adiong | 5781 | Hills | 5451 |
| | ZUCKERMAN* | 304 | Fitzpatrick | 5227 | Hightower | 5417 |

*Acting Justice of the Supreme Court/+ Mental Hygiene Hearings

DUTY JUDGE

Aug 17-Aug 19 Hon. Linda S. Jamieson 5415
Aug 20-Aug 30 Hon. David Zuckerman 5417
Aug 31-Sept 13 Hon. Mary H. Smith 5431

Chambers

824-

**HON. ALAN SCHEINKMAN
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT
NINTH TERM**

August 17, 2015-September 13, 2015

WESTCHESTER COUNTY - cont'd.

COMMERCIAL DIVISION - COURTROOM 105

| | | 824- | Reporter | |
|-------------------------|--------------|-------------|-----------------|------|
| HON. ALAN D. SCHEINKMAN | Tamberella | 5348 | Saline | 5419 |
| HON. LINDA S. JAMIESON | Kouroumousis | 5345 | Giampiccolo | 5415 |

ENVIRONMENTAL CLAIMS PART

| | | | | |
|-------------------------|--------|------|--------|------|
| HON. FRANCESCA CONNOLLY | Harris | 5281 | Watson | 5411 |
|-------------------------|--------|------|--------|------|

INTEGRATED DOMESTIC VIOLENCE PART - COURTROOM 205

| | | | | |
|--|----------|------|---------|------|
| Aug 17-21 Sept 8-11 HON. SUSAN CAPECI* | Powell | 5358 | Sanders | |
| | Robinson | 5357 | | 5857 |

SUPREME COURT MATRIMONIAL PART

| | Courtroom | Clerk | 824- | Reporter | Chambers |
|------------------------|------------------|--------------|-------------|-----------------|-----------------|
| Aug 17-21 CHRISTOPHER+ | 1001 | Tychyn | 5331 | Lanzetta | 5792 |
| Sept 4,8 MALONE | 1801 | Olsen | 5072 | Lenahan | 5441 |
| Aug 17-24 ECKER | 1002 | Jackson | 5446 | Versaci | 5388 |
| MARX | 1003 | Mcillmurray | 5364 | Breshin | 5423 |

CRIMINAL TERM (SUPREME)

| | | | | | |
|------------------------------|-----|---------|------|--------------|------|
| Aug 24-31 Sept 1-4 WARHIT*++ | 303 | McCrary | 5369 | Bin/Connelly | 5454 |
| Aug 24-31 Sept 1-4 NEARY* | 302 | Uhl | 5449 | Woehr | 5047 |

COUNTY COURT - CRIMINAL

| | | | | | |
|----------------------------|-----|-----------------------------|----------------------|-------------|------|
| GJ Aug 18-21 CACACE* | 204 | Y. Cumberbatch | 5381 | Giustiniani | 5401 |
| Aug 17-21 31 EVERETT | 301 | Guzman | 5665 | Landau | 5413 |
| Sept 1-4 | | | | | |
| Aug 19-31 Sept 1-4 MINIHAN | 202 | Neggie/ Morley/ Maher | 5317 5789 5139 | Andrews | 5403 |
| Aug 17-21 ZAMBELLI* | 203 | Valentin | 5361 | Guadagno | 5439 |
| GJ Aug 22-Sept 15 | | | | | |

DUTY JUDGE

| | | |
|----------------|----------------------|------|
| Aug 17-Aug 30 | Hon. Susan Cacace | 5401 |
| Aug 31-Sept 13 | Hon. Anne E. Minihan | 5403 |

NANCY BARRY 824-5300
CHIEF CLERK

SUSAN NEWMAN 824-5600

RONDA BROWN - 824-5300
DEPUTY CHIEF CLERK

Commissioner of Jurors
County Clerk, Legal Div. 995-3070
Security/Medical/Emergency 824-5200
Law Library 824-5660

SURROGATE'S COURT

JUDGE **COURTROOM**

SALL 1800

(Acting Surrogate) ONOFRY

(Acting Surrogate) WALSH

*Acting Supreme Court Justice

+Supervising Judge, Matrimonial Part 9th JD

++Supervising Judge, Criminal Part 9th JD

CHAMBERS

824-5654

**SANDRA DELVALLE, CHIEF CLERK
JOHANNA O'BRIEN, DEP. CHIEF CLERK**

**824-5656
824-5656**

HON. ALAN SCHEINKMAN
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT
NINTH TERM
August 17, 2015-September 13, 2015

WESTCHESTER COUNTY - cont'd.

FAMILY COURT - WESTCHESTER COUNTY

WHITE PLAINS

(Unavailable)

| | <u>Judge</u> | <u>Courtroom</u> | <u>Clerk</u> | <u>Part</u> | <u>Chambers</u> |
|-----------|---------------------|-------------------------|---------------------|--------------------|----------------------------|
| Aug 24-28 | DAVIDSON*+ | 305 | | 5526 | <u>824-</u> 5479 |
| Aug 17-21 | HAHN | 306 | | 5525 | 5481 |
| | HOROWITZ | 307 | | 5524 | 5477 |
| Aug 17-21 | KATZ | 308 | | 5519 | 5798 |
| | RICE** | 207 | | 831-6513 | 5493 |

DUTY JUDGE

| | | | | | |
|----------------|--|-----------------------------|--|--|------|
| Aug 17-Aug 21 | | Hon. Nilda Morales Horowitz | | | 5477 |
| Aug 24-Aug 28 | | Hon. Arlene Katz | | | 5798 |
| Aug 31-Sept 4 | | Hon. Arlene Katz | | | 5798 |
| Sept 7-Sept 11 | | Hon. Rachel Hahn | | | 5481 |

Chief Clerk James McAllister 824-5500
Deputy Chief Clerk Sonia Soto 831-6590
Deputy Chief Clerk William Curry 831-6555
 Fax 995-8647

| <u>(YONKERS)</u> | <u>Judge</u> | <u>Clerk</u> | <u>Part</u> | <u>Chambers</u> |
|-------------------------|----------------------|---------------------|--------------------|------------------------|
| | GREENWALD | | 831-6543 | 831-6548 |
| Aug 17-20 24 Sept 8 | SCATTARETICO-NABER** | | 831-6544 | 831-6513 |

DUTY JUDGE

| | | | | | |
|--------------------|--|-----------------------------------|--|--|----------|
| Aug 17 20 21 24 25 | | Hon. Hal Greenwald | | | 831-6548 |
| Aug 18,19 | | Hon. Mary Anne Scattaretico-Naber | | | 831-6513 |
| Aug 26 27 28 | | Hon. Mary Anne Scattaretico-Naber | | | 831-6513 |
| Aug 31 | | Hon. Hal Greenwald | | | 831-6548 |
| Sept 1 2 3 4 8 | | Hon. Hal Greenwald | | | 831-6548 |
| Sept 9 10 11 | | Hon. Mary Anne Scattaretico-Naber | | | 831-6513 |

(NEW ROCHELLE)

| | <u>Judge</u> | <u>Clerk</u> | <u>Part</u> | <u>Chambers</u> |
|-----------|---------------------|---------------------|--------------------|------------------------|
| Aug 24-26 | SCHAUER | | 831-6566 | 831-6587 |

Supervising Clerk - 831-6583 Fax 813-5580 General Information 831-6590

+Supervising Judge, Family Court, 9th JD

*Acting Supreme Court Justice

**Acting Family Court Justice

HON. ALAN D. SCHEINKMAN
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT
NINTH TERM
August 17, 2015-September 13, 2015
DUTCHESS COUNTY - POUGHKEEPSIE

SUPREME COURT - CIVIL PARTS

(unavailable)

| | <u>Justice</u> | <u>Courtroom</u> | <u>Clerk</u> | <u>Reporter</u> | <u>Chambers (845)</u> |
|--|--|--------------------------------------|------------------------------------|--|--|
| Aug 24-28 Sept 8,9 MH Sept 7-Sept 13 Sept 4,10,11 | BRANDS SPROAT | 106 204A | Kiggins Gallante | Rivera Magnelli | 431-1727 431-1749 |
| MH Aug 24-Aug 30 MH Aug 31-Sept 6 MH Aug 17-Aug 23 | ROSA PAGONES*/ART 81 FORMAN* GRELLER* POSNER/IDV* WATSON* | 404A 102 303 406 ** 2 | Scheib Connors Yacab Hogg | Hardisty Schoales Roman Dalzell | 431-1752 431-1774 431-1755 431-1758 431-1861 431-1863 |

**Family Court Building, 50 Market Street

* PLEASE REFER TO THE ANNUAL ORDER FOR MENTAL HEALTH CALENDAR ASSIGNMENTS *

DUTY JUDGES

| | | |
|----------------|----------------------|----------|
| Aug 17-Aug 23 | Hon. James Pagonos | 431-1774 |
| Aug 24-Aug 30 | Hon. Peter Forman | 431-1755 |
| Aug 31-Sept 6 | Hon. Stephen Greller | 431-1758 |
| Sept 7-Sept 13 | Hon. James Brands | 431-1727 |

COUNTY COURT - CRIMINAL PARTS

(unavailable)

| | <u>Judge</u> | <u>Clerk</u> | <u>Reporter</u> | <u>Chambers (845)</u> |
|------------------|---------------------|---------------------|------------------------|----------------------------------|
| Aug 17-24 | FORMAN | Brewster | Roman | 431-1755 |
| Aug 24-28 | GRELLER | Hogg | Dalzell | 431-1758 |
| GJ Aug 17-Oct 12 | | | | |

DUTY JUDGES

| | | |
|----------------|----------------------|----------|
| Aug 17-Aug 23 | Hon. Stephen Greller | 431-1758 |
| Aug 24-Aug 30 | Hon. Peter Forman | 431-1755 |
| Aug 31-Sept 6 | Hon. Stephen Greller | 431-1758 |
| Sept 7-Sept 13 | Hon. Peter Forman | 431-1755 |

Commissioner of Jurors **Michael Thompson 431-1710**
431-1780

Court Attorney/Referees
Juliana Maugeri 431-1763
Lisa Rubenstein 431-1762

Security Office **Lt. Mark Sweeney 431-1764**

** Family Court Bldg., 50 Market St./ *Acting Supreme Court Justice

**HON. ALAN SCHEINKMAN
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT
NINTH TERM
August 17, 2015-September 13, 2015**

DUTCHESS COUNTY - POUGHKEEPSIE cont'd.

**SURROGATE'S COURT/SUPREME COURT MENTAL HYGIENE LAW ART. 81
CHIEF CLERK - ERICA DETRAGLIA - 431-1770**

| | <u>Judge</u> | <u>Courtroom</u> | <u>Clerk</u> | <u>Chambers (845)</u> |
|-----------|--------------|------------------|--------------|---------------------------|
| Sept 8-11 | PAGONES* | Surrogate Ct. | Detraglia | 431-1770 |

FAMILY COURT 50 Market St. CHIEF CLERK Peter Palladino 431-1850

| | <u>Judge</u> | <u>Courtroom</u> | <u>Clerk</u> | <u>Chambers (845)</u> |
|-----------|--------------|------------------|--------------|---------------------------|
| | EGITTO | | | 431-1866 |
| | POSNER | 1 | | 431-1861 |
| Aug 20,21 | WATSON* | 2 | | 431-1863 |

DUTY JUDGES

| | | |
|----------------|--------------------|----------|
| Aug 17-Aug 21 | Hon. Joan Posner | 431-1861 |
| Aug 24-Aug 28 | Hon. Joseph Egitto | 431-1866 |
| Aug 31-Sept 4 | Hon. Denise Watson | 431-1863 |
| Sept 7-Sept 11 | Hon. Joan Posner | 431-1861 |

* Acting J.S.C.

** Acting Family Court Judge

*** Acting J.S.C., Partial Matrimonial Calendar

HON. ALAN D. SCHEINKMAN
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT
NINTH TERM

August 17, 2015-September 13, 2015

ORANGE COUNTY - GOSHEN

SUPREME COURT - CIVIL PARTS

(unavailable)

| | <u>Justice</u> | <u>Courtroom</u> | <u>Clerk</u> | <u>Reporter</u> | <u>Chambers (845)</u> |
|-----------------|--|------------------|---------------------------------|-----------------------------------|----------------------------------|
| Aug 24-28 | BARTLETT COLANGELO | 6 | Forsythe | DeCelestino Fantroy | 476-3376 476-3379 |
| Aug 31 Sept 1-4 | SCIORTINO | 12 | Charette | Kester | 476-3373 |
| MH Aug 26 | SLOBOD VAZQUEZ-DOLES ONOFRY*/ ART 81 KIEDAISCH(IDV)* | 7 3 | Guerrera Rittenhouse Baer | Morales Pellitteri Zipprich | 476-3462 476-3449 476-3615 |

DUTY JUDGE

| | | |
|----------------|----------------------|----------|
| Aug 17-Aug 30 | Hon. Robert Freehill | 476-3382 |
| Aug 31-Sept 13 | Hon. Nicholas DeRosa | 476-3459 |

COUNTY COURT/CRIMINAL 291-3100

| | <u>Judge</u> | <u>Courtroom</u> | <u>Clerk</u> | <u>Reporter</u> | <u>Chambers (845)</u> |
|-----------|---------------------|------------------|----------------------|-------------------|---------------------------|
| MH Sept 9 | DEROSA FREEHILL* | 14 13 | Danielewski Liddy | Brophy Bostock | 476-3459 476-3382 |

DUTY JUDGE

| | | |
|----------------|----------------------|----------|
| Aug 17-Aug 30 | Hon. Robert Freehill | 476-3382 |
| Aug 31-Sept 13 | Hon. Nicholas DeRosa | 476-3459 |

| | | |
|-------------------------------|----------------|----------|
| <u>Chief Clerk</u> | Lynn McKelvey | 476-3650 |
| <u>Commissioner of Jurors</u> | Dennis Simmons | 476-3600 |
| | Fax Number | 291-4039 |

| | | |
|-------------------------------------|------------|----------|
| <u>Surrogate's Court</u> Park Place | | |
| Chief Clerk | | 476-3610 |
| | Fax Number | 291-2196 |

| <u>Judge</u> | <u>Clerk</u> | <u>Chambers (845)</u> |
|--------------|--------------|---------------------------|
| Onofry* | Bostock | 476-3615 |

+Supervising Judge, City Courts, 9th JD

*Acting Supreme Court Justice

HON. ALAN D. SCHEINKMAN
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT
NINTH TERM
August 17, 2015-September 13, 2015

ORANGE COUNTY - GOSHEN cont'd.

FAMILY COURT Chief Clerk Elizabeth C. Holbrook 476-3520

| | <u>Judge</u> | <u>Courtroom</u> | <u>Clerk</u> | <u>Part 291-</u> | <u>Chambers</u> <u>845-</u> |
|------------------|----------------|------------------|--------------|------------------|--------------------------------|
| | KRAHULIK | 11 | Johnson | 3022 | 476-3565 |
| | KIEDAISCH* | 10 | Laria | 3026 | 476-3562 |
| Aug 21,28 Sept 4 | KLEIN* | 8 | Hercules | 3024 | 476-3559 |
| Aug 24 Sept 4-8 | CURRIER WOODS* | | Reilly | 7662 | 476-3568 |

DUTY JUDGE

| | | |
|----------------|----------------------|----------|
| Aug 17-Aug 30 | Hon. Robert Freehill | 476-3382 |
| Aug 31-Sept 13 | Hon. Nicholas DeRosa | 476-3459 |

*Acting Supreme Court Justice

HON. ALAN D. SCHEINKMAN
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT
NINTH TERM
August 17, 2015-September 13, 2015
PUTNAM COUNTY - CARMEL

APPELLATE DIVISION, FIRST DEPARTMENT 20 County Center Carmel, NY 10512

Hon. John Sweeny, Jr. Associate Justice (212) 340-0450 (845) 208-7825

SUPREME COURT - CIVIL PARTS

(unavailable)

| <u>Justice</u> | <u>Courtroom</u> | <u>Clerk</u> | <u>Part (845) Reporter</u> | <u>Chambers (845)</u> |
|----------------|------------------|--------------|----------------------------|-----------------------|
| GROSSMAN | 201 | McClay | 208-7890 Traynor | 208-7890 |
| LUBELL | 401 | Andriola | 208-7839 Marciante | 208-7828 |

DUTY JUDGE

| | | |
|----------------|----------------------|----------|
| Aug 17-Aug 30 | Hon. James F. Reitz | 208-7875 |
| Aug 31-Sept 13 | Hon. James T. Rooney | 208-7850 |

SURROGATE'S, COUNTY & FAMILY COURTS

| | | | | | |
|------------------|---------------|-----|-------|---------|----------|
| Aug 18-21 | ROONEY (IDV)* | 306 | Barua | Brideau | 208-7850 |
| Aug 31 Sept 1-4 | REITZ* | 301 | Barua | White | 208-7875 |
| GJ Aug 17-Oct 11 | | | | | |

DUTY JUDGE

| | | |
|----------------|----------------------|----------|
| Aug 17-Aug 30 | Hon. James F. Reitz | 208-7875 |
| Aug 31-Sept 13 | Hon. James T. Rooney | 208-7850 |

FAMILY COURT DUTY JUDGE

| | | |
|----------------|----------------------|----------|
| Aug 17-Aug 30 | Hon. James F. Reitz | 208-7875 |
| Aug 31-Sept 13 | Hon. James T. Rooney | 208-7850 |

Chief Clerk - Supreme & County Court

208-7830

Chief Clerk - Surrogate's Court

Linda Schwark 208-7860

Commissioner of Jurors

Rudy Guigliano 208-7855

Chief Clerk - Family Court

208-7805

Security Desk

208-7880/7881

*Acting Supreme Court Justice

HON. ALAN D. SCHEINKMAN
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT
NINTH TERM
August 17, 2015-September 13, 2015
ROCKLAND COUNTY - NEW CITY

SUPREME COURT - CIVIL PARTS

(unavailable)

| | <u>Justice</u> | <u>Courtroom</u> | <u>Clerk</u> | <u>Part (845)</u> | <u>Reporter</u> | <u>Chambers (845)</u> |
|--------------------|-------------------|------------------|--------------|-------------------|-----------------|-----------------------|
| | GARVEY | 2 | Dillon | 483-8335 | Boutillier | 483-8334 |
| | BERLINER | | Loures | 483-8338 | Kristoferson | 483-8331 |
| | ALFIERI | | Rodriguez | 483-8332 | Finer | 483-8353 |
| Aug 20,21 Sept 4,8 | LOEHR | | Slattery | 483-8344 | Mastropolo | 483-8343 |
| | WALSH* | | Morrissey | 483-8351 | Monfredo | 483-8274 |
| | EISENPRESS (IDV)* | | | | | |

DUTY JUDGE

| | | | | | | |
|----------------|--|---------------------|--|--|--|----------|
| Aug 17-Aug 30 | | Hon. Victor Alfieri | | | | 483-8353 |
| Aug 31-Sept 13 | | Hon. Gerald Loehr | | | | 483-8343 |

COUNTY COURT - CRIMINAL TERM (Supreme)

| | <u>Judge</u> | <u>Courtroom</u> | <u>Clerk</u> | <u>Part (845)</u> | <u>Reporter</u> | <u>Chambers (845)</u> |
|-----------------|--------------|------------------|--------------|-------------------|---------------------------|-----------------------|
| Aug 31 Sept 1-4 | KELLY | 4 | Sullivan | 483-8347 | Arzoomanian/ Racanelli | 483-8346 |
| GJ Aug 20 | THORSEN | 5 | Coyne | 483-8341 | Kent | 483-8340 |

COUNTY COURT - CRIMINAL

| | <u>Judge</u> | <u>Courtroom</u> | <u>Clerk</u> | <u>Part (845)</u> | <u>Reporter</u> | <u>Chambers (845)</u> |
|--|--------------|------------------|--------------|-------------------|-----------------|-----------------------|
| | APOTHEKER*+ | | Rolle | 483-8350 | Maguire | 483-8349 |

DUTY JUDGE

| | | | | | | |
|----------------|--|------------------------|--|--|--|----------|
| Aug 17-Aug 30 | | Hon. William A. Kelly | | | | 483-8346 |
| Aug 31-Sept 6 | | Hon. Charles Apotheker | | | | 483-8349 |
| Sept 7-Sept 13 | | Hon. William A. Kelly | | | | 483-8346 |

SURROGATE'S COURT CHIEF CLERK Virginia Athens 483-8260

| | <u>Judge</u> | <u>Clerk</u> | <u>Part (845)</u> | <u>Chambers (845)</u> |
|--|--------------|--------------|-------------------|-----------------------|
| | WALSH* | | 483-8351 | 483-8274 |

CHIEF CLERK John Hussey 483-8310

COMMISSIONER OF JURORS Pat Zippilli 483-8400

+Supervising Judge, Town and Village Courts, 9th JD

*Acting Supreme Court Justice

**ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT
NINTH TERM**

**August 17, 2015-September 13, 2015
ROCKLAND COUNTY - NEW CITY cont'd.**

FAMILY COURT

**Chief Clerk Anna Kosovych 483-8210
Deputy Chief Clerk Diane Gould 483-8210**

| | <u>Judge</u> | <u>Clerk</u> | <u>Part (845)</u> | <u>Chambers (845)</u> |
|--------------------|--|---------------------|--------------------------|----------------------------------|
| Aug 21-31 Sept 1-4 | FRIIA (Temporary Acting Family Court Judge) | Ryan | 483-8232 | 483-8207 |
| | EISENPRESS* | Homenick | 483-8216 | 483-8206 |

DUTY JUDGE

| | | |
|----------------|------------------------|----------|
| Aug 17-Aug 21 | Hon. Sherri Eisenpress | 483-8206 |
| Aug 24-Aug 28 | Hon. Sherri Eisenpress | 483-8206 |
| Aug 31-Sept 4 | Hon. Jo Ann Friia | 483-8207 |
| Sept 7-Sept 11 | Hon. Jo Ann Friia | 483-8207 |

*Acting Supreme Court Justice

*++ Family Drug Treatment Court