

PLEASE SCROLL DOWN TO SEE MORE INFORMATION

**HON. ALAN D. SCHEINKMAN
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT
SECOND TERM
January 30, 2017-February 26, 2017
WESTCHESTER COUNTY-WHITE PLAINS**

HON. JANET M. DIFIORE, CHIEF JUDGE OF THE STATE OF NEW YORK

APPELLATE DIVISION, SECOND DEPARTMENT

| | |
|----------------------------------------------------------|----------|
| HON. MARK DILLON, Associate Justice (140 Grand Street) | 824-5409 |
| HON. JEFFREY COHEN, Associate Justice (140 Grand Street) | 824-5322 |
| HON. COLLEEN DUFFY, Associate Justice (140 Grand Street) | 824-5576 |
| HON. FRANCESCA CONNOLLY, Associate Justice | 824-5411 |

APPELLATE TERM 9TH AND 10TH J.D.

| | |
|-----------------------|----------|
| Hon. Bruce E. Tolbert | 824-5435 |
|-----------------------|----------|

PRELIMINARY CONFERENCE PART

STAFF

COURTROOM

Jackson

811

824-5342

COMPLIANCE PART

Hon. Alan D. Scheinkman

Hon. Joan B. Lefkowitz

Carpenito

800

824-5344

COMPLIANCE PART- Motions

Hon. Alan D. Scheinkman

Hon. Joan B. Lefkowitz

Stone

824-5343

RESIDENTIAL FORECLOSURE SETTLEMENT CONFERENCE PART

McAllister/Haberstroh

1803

824-5268

SETTLEMENT CONFERENCE PART

Hon. Joan B. Lefkowitz

Doyle

1600

824-5339

MEDICAL MALPRACTICE CONFERENCE PART

Hon. Joan B. Lefkowitz

Raniolo

1600

824-5349

TRIAL READY PART

Hon. Alan D. Scheinkman

Hon. Nicholas Colabella (JHO)

Tamberella

1200

824-5365

SUPREME COURT MENTAL HYGIENE LAW ART.81 (District Wide)

Reporter

Hon. Joan B. Lefkowitz (Supervising Judge)

Woehr

Hon. J. Emmett Murphy

Hugelmeyer

824-5372

1400

Saitta

824-5733

SUPREME COURT TAX CERTIORARI

Hon. Bruce E. Tolbert

Stradling

824-5353

1000

Rinaldi

824-5435

SMALL CLAIMS ASSESSMENT REVIEW

824-5352

SUPREME COURT - CIVIL PARTS

(unavailable)

Chambers

| | <u>Justice</u> | <u>Courtroom</u> | <u>Clerk</u> | <u>824-</u> | <u>Reporter</u> | <u>824-</u> |
|-------------------|-----------------------|-------------------------|---------------------|--------------------|------------------------|--------------------|
| Feb 7-10,14,15 | BELLANTONI | 104 | Badaracco | 5368 | Hlapatsos | 5394 |
| | ECKER | 1602 | Li | 5227 | Loomba | 5388 |
| | EVERETT | 301 | Omiunu-Augustus | 5371 | Hills | 5413 |
| Feb 16,17,21 | GIACOMO | 1603 | Raniolo | 5349 | Winkelman | 5429 |
| Feb 14-17 | JAMIESON | 103 | Liffman | 5345 | Guadagno | 5415 |
| Feb 21-24 | LEFKOWITZ | 1600 | Doyle | 5350 | Woehr | 5421 |
| | LUBELL | 1601 | Nieves | 5623 | DeMasi | 5392 |
| Feb 9-23 | RUDERMAN | 1402 | Brown | 5739 | Kuczinski | 5790 |
| Feb 7-10 | SMITH | 102 | Flanagan | 5366 | Giampiccolo | 5431 |
| | WALKER | 1403 | Lopez | 5167 | Versaci | 5427 |
| Jan 30,31 Feb 1-3 | WOOD | 1202 | DePaulo | 5781 | Amenerios | 5451 |

DUTY JUDGE

| | | |
|---------------|------------------------|------|
| Jan 30-Feb 12 | Hon. Sam D. Walker | 5427 |
| Feb 13-Feb 26 | Hon. Lawrence H. Ecker | 5388 |
| Feb 14-Feb 15 | Hon. Mary Smith | 5431 |

Chambers

824-

**HON. ALAN SCHEINKMAN
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT
SECOND TERM**

January 30, 2017-February 26, 2017

WESTCHESTER COUNTY - cont'd.

COMMERCIAL DIVISION - COURTROOM 105

| | | | | | |
|--|-------------------------|---------|---------------------|---------------------------|------|
| | HON. ALAN D. SCHEINKMAN | Wright | 824- 5348 | Reporter Bindel | 5419 |
| | HON. LINDA S. JAMIESON | Liffman | 5345 | Guadagno | 5415 |

ENVIRONMENTAL CLAIMS PART

| | | | | | |
|--|---------------------|--|--|--|------|
| | HON. GRETCHEN WALSH | | | | 5193 |
|--|---------------------|--|--|--|------|

INTEGRATED DOMESTIC VIOLENCE PART - COURTROOM 205

| | | | | | |
|--|--------------------|----------|------|---------|------|
| | HON. SUSAN CAPECI* | Powell | 5358 | Lenahan | |
| | | Robinson | 5357 | | 5857 |

Chambers

SUPREME COURT MATRIMONIAL PART

| | | <u>Courtroom</u> | <u>Clerk</u> | <u>824-</u> | <u>Reporter</u> | <u>824-</u> |
|-------------------|-----------|-------------------------|---------------------|--------------------|------------------------|--------------------|
| Jan 30,31 Feb 1-3 | COLANGELO | 1003 | Mcilmurray | 5364 | Perrone | 5423 |
| Feb 10 | MALONE | 1801 | | 5072 | Giustiniani | 5441 |
| | WALSH | 1002 | Fitzpatrick | 5446 | Sanders | 5193 |

COUNTY COURT - CRIMINAL

| | | | | | | |
|-----------|-----------|-----|-------------------|------|----------|------|
| | WARHIT** | 303 | McCrary | 5369 | Watson | 5454 |
| | BLACKWOOD | 304 | Uhl | 5317 | Landau | 5417 |
| | CACACE* | 204 | Y. Cumberbatch | 5381 | Connolly | 5401 |
| GJ Jan 31 | MINIHAN | 201 | Kelner | 5139 | Saline | 5403 |
| | SCHWARTZ | 202 | Neggie/ Morley | 5317 | Lanzetta | 5386 |
| | ZAMBELLI* | 203 | Valentin | 5361 | Andrews | 5439 |

DUTY JUDGE

| | | |
|---------------|----------------------|------|
| Jan 30-Feb 12 | Hon. Susan Cacace | 5401 |
| Feb 13-Feb 26 | Hon. Helen Blackwood | 5417 |

NANCY BARRY

| | | |
|----------|--|----------|
| 824-5300 | | 824-5600 |
|----------|--|----------|

CHIEF CLERK

Commissioner of Jurors

RONDA BROWN

| | | |
|----------|--------------------------|----------|
| 824-5300 | County Clerk, Legal Div. | 995-3070 |
|----------|--------------------------|----------|

DEPUTY CHIEF CLERK

Security/Medical/Emergency 824-5200

MAUREEN DETONE

| | | |
|----------|-------------|----------|
| 824-5300 | Law Library | 824-5660 |
|----------|-------------|----------|

DEPUTY CHIEF CLERK

SURROGATE'S COURT

| | <u>JUDGE</u> | <u>COURTROOM</u> | <u>CHAMBERS</u> |
|--------------------|---------------------|-------------------------|------------------------|
| | SALL | 1800 | 824-5654 |
| (Acting Surrogate) | ONOFRY | | |

SANDRA DELVALLE, CHIEF CLERK

824-5656

JOHANNA O'BRIEN, DEP. CHIEF CLERK

824-5625

*Acting Supreme Court Justice

++Supervising Judge, Criminal Part 9th JD

HON. ALAN SCHEINKMAN
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT
SECOND TERM
January 30, 2017-February 26, 2017

WESTCHESTER COUNTY - cont'd.

FAMILY COURT - WESTCHESTER COUNTY

WHITE PLAINS

(Unavailable)

| <u>Judge</u> | <u>Courtroom</u> | <u>Clerk</u> | <u>Part</u> | <u>Chambers</u> <u>824-</u> |
|--------------|------------------|--------------|-------------|--------------------------------|
| DAVIDSON*+ | 305 | | 5526 | 5479 |
| GREENWALD | 306 | | 5525 | 5481 |
| HOROWITZ | 307 | | 5524 | 5477 |
| KATZ | 308 | | 5519 | 5798 |
| RICE** | 207 | | 831-6513 | 5493 |

DUTY JUDGE

| | | |
|---------------|-----------------------------|------|
| Jan 30-Feb 2 | Hon. Nilda Morales Horowitz | 5477 |
| Feb 6-Feb 10 | Hon. Hal Greenwald | 5481 |
| Feb 13-Feb 17 | Hon. Arlene Katz | 5798 |
| Feb 20-Feb 24 | Hon. Nilda Morales Horowitz | 5477 |

Chief Clerk James McAllister 824-5500
Deputy Chief Clerk 831-6590
Deputy Chief Clerk William Curry 831-6555
 Fax 995-8647

(YONKERS)

| <u>Judge</u> | <u>Clerk</u> | <u>Part</u> | <u>Chambers</u> |
|-----------------------------|--------------|-------------|-----------------|
| HAHN | | 831-6543 | 831-6548 |
| Feb 14 SCATTARETICO-NABER** | | 831-6544 | 831-6513 |
| SCHAUER | | | 831 6443 |

DUTY JUDGE

| | | |
|---------------------|-----------------------------------|----------|
| Jan 30-Feb 1, 2(am) | Hon. Mary Anne Scattaretico Naber | 831-6513 |
| Feb 3 | Hon. Mary Anne Scattaretico Naber | 831-6513 |
| Feb 2(pm) | Hon. Michelle Schauer | 831 6443 |
| Feb 6-Feb 10 | Hon. Michelle Schauer | 831 6443 |
| Feb 14 | Hon. Kathie Davidson | 824-5479 |
| Feb 15 | Hon. Mary Anne Scattaretico Naber | 831-6513 |
| Feb 16,17 | Hon. Rachel Hahn | 831-6548 |
| Feb 21-Feb 24 | Hon. Mary Anne Scattaretico Naber | 831-6513 |

(NEW ROCHELLE)

| <u>Judge</u> | <u>Clerk</u> | <u>Part</u> | <u>Chambers</u> |
|--------------|--------------|-------------|-----------------|
| RICE** | | 831-6566 | 831-6587 |

Supervising Clerk - 831-6583 Fax 813-5580 General Information 831-6590

+Supervising Judge, Family Court, 9th JD

*Acting Supreme Court Justice

**Acting Family Court Justice

HON. ALAN D. SCHEINKMAN
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT
SECOND TERM
January 30, 2017-February 26, 2017
DUTCHESS COUNTY - POUGHKEEPSIE

SUPREME COURT - CIVIL PARTS

(unavailable)

| | <u>Justice</u> | <u>Courtroom</u> | <u>Clerk</u> | <u>Reporter</u> | <u>Chambers (845)</u> |
|------------------|-----------------|------------------|--------------|-----------------|-----------------------|
| MH Jan 30-Feb 5 | BRANDS | 200A | Kiggins | Brideau | 431-1727 |
| MH Feb 6-Feb 12 | SPROAT | 204A | Gallante | Hardisty | 431-1749 |
| MH Feb 20-Feb 26 | ROSA | 404A | Scheib | Bartolini | 431-1752 |
| | PAGONES*/ART 81 | 102 | Conners | Roman | 431-1774 |
| | FORMAN* | 303 | McDermott | Schoales | 431-1755 |
| | POSNER/IDV* | ** | | | 431-1861 |
| | WATSON* | ** | | | 431-1863 |
| MH Feb 13-Feb 19 | GROSSMAN | 106 | Brewster | Rivera | 431-1814 |
| | EGITTO* | ** | | | 431-1866 |

**Family Court Building, 50 Market Street

* PLEASE REFER TO THE ANNUAL ORDER FOR MENTAL HEALTH CALENDAR ASSIGNMENTS *

DUTY JUDGES

| | | |
|---------------|----------------------|----------|
| Jan 30-Feb 5 | Hon. Peter Forman | 431-1755 |
| Feb 6-Feb 12 | Hon. Joan Posner | 431-1861 |
| Feb 13-Feb 19 | Hon. Victor Grossman | 431-1814 |
| Feb 20-Feb 26 | Hon. Denise Watson | 431-1863 |

COUNTY COURT - CRIMINAL PARTS

(unavailable)

| | <u>Judge</u> | <u>Clerk</u> | <u>Reporter</u> | <u>Chambers (845)</u> |
|-----------------|--------------|--------------|-----------------|-----------------------|
| Feb 6 | FORMAN | McDermott | Schoales | 431-1755 |
| GJ Jan 3-Feb 26 | MCLOUGHLIN | Hogg | Dalzell | 431-1758 |

DUTY JUDGES

| | | |
|---------------|---------------------------|----------|
| Jan 30-Feb 5 | Hon. Peter Forman | 431-1755 |
| Feb 6-Feb 12 | Hon. Edward T. McLoughlin | 431-1758 |
| Feb 13-Feb 19 | Hon. Peter Forman | 431-1755 |
| Feb 20-Feb 26 | Hon. Edward T. McLoughlin | 431-1758 |

Commissioner of Jurors Michael Thompson 431-1710
431-1780

Court Attorney/Referees
Juliana Maugeri 431-1763
Lisa Rubenstein 431-1762

Security Office

Supreme Court Lt. Catharine Smith 431-1764
Family Court Capt. Al Benson 431-1872
Lt. Kathy Lustenring 431-1873

** Family Court Bldg., 50 Market St./*Acting Supreme Court Justice

HON. ALAN SCHEINKMAN
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT
SECOND TERM
January 30, 2017-February 26, 2017

DUTCHESS COUNTY - POUGHKEEPSIE cont'd.

SURROGATE'S COURT/SUPREME COURT MENTAL HYGIENE LAW ART. 81
CHIEF CLERK - ERICA DETRAGLIA - 431-1770

| | <u>Judge</u> | <u>Courtroom</u> | <u>Clerk</u> | <u>Chambers</u> <u>(845)</u> |
|-----------|---------------------|-------------------------|---------------------|-----------------------------------------------|
| Feb 21-24 | PAGONES* | Surrogate Ct. | Detraglia | 431-1770 |

FAMILY COURT 50 Market St. CHIEF CLERK Peter Palladino 431-1850

| | <u>Judge</u> | <u>Courtroom</u> | <u>Clerk</u> | <u>Chambers</u> <u>(845)</u> |
|-----------|---------------------|-------------------------|---------------------|-----------------------------------------------|
| Feb 17,24 | EGITTO | | | 431-1866 |
| Feb 17 | POSNER | 1 | | 431-1861 |
| | WATSON* | 2 | | 431-1863 |
| Feb 9,10 | MACKENZIE | | | 431-1819 |

DUTY JUDGES

| | | |
|---------------|----------------------|----------|
| Jan 30-Feb 3 | Hon. Joseph Egitto | 431-1866 |
| Feb 6-Feb 10 | Hon. Joan Posner | 431-1861 |
| Feb 13-Feb 17 | Hon. Tracy MacKenzie | 431-1819 |
| Feb 20-Feb 24 | Hon. Denise Watson | 431-1863 |

** Acting Family Court Judge

*** Acting J.S.C., Partial Matrimonial Calendar

HON. ALAN D. SCHEINKMAN
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT
SECOND TERM
January 30, 2017-February 26, 2017

ORANGE COUNTY - GOSHEN

SUPREME COURT - CIVIL PARTS

(unavailable)

| | <u>Justice</u> | <u>Courtroom</u> | <u>Clerk</u> | <u>Reporter</u> | <u>Chambers (845)</u> |
|----------|-----------------------|-------------------------|---------------------|------------------------|----------------------------------|
| MH Feb 1 | BARTLETT | 6 | McKenzie | Bostock | 476-3376 |
| | SCIORTINO | 12 | Charette | Morales | 476-3373 |
| | SLOBOD | 7 | Beck | Zipprich | 476-3462 |
| | VAZQUEZ-DOLES | 1841 Ct. | Rittenhouse | Kester | 476-3449 |
| | ONOFRY*/ ART 81 | | Baer | Magnelli | 476-3615 |
| | WOODS(IDV)* | | | | |

DUTY JUDGE

| | | |
|---------------|--------------------------|----------|
| Jan 30-Feb 12 | Hon. Maria Vazquez Doles | 476-3449 |
| Feb 13-Feb 26 | Hon. Robert Freehill | 476-3382 |

COUNTY COURT/CRIMINAL 291-3100

| | <u>Judge</u> | <u>Courtroom</u> | <u>Clerk</u> | <u>Reporter</u> | <u>Chambers (845)</u> |
|-----------------|---------------------|-------------------------|---------------------|------------------------|----------------------------------|
| GJ Jan 3-Feb 27 | DEROSA | 14 | Danielewski | Palau | 476-3459 |
| MH Feb 22 | FREEHILL* | 13 | Liddy | Brophy | 476-3382 |
| | BROWN | 15 | Stevens | Fantroy | 476-3385 |

DUTY JUDGE

| | | |
|---------------|-------------------------|----------|
| Jan 30-Feb 12 | Hon. Christine Krahulik | 476-3565 |
| Feb 13-Feb 26 | Hon. Robert Freehill | 476-3382 |

Chief Clerk

Lynn McKelvey 476-3650

Commissioner of Jurors

Theresa Malm 476-3600

Fax Number 291-4039

Surrogate's Court Park Place

Chief Clerk

476-3610

Fax Number 291-2196

Judge

Onofry*

Clerk

Smith

Chambers

(845)

476-3615

+Supervising Judge, City Courts, 9th JD

*Acting Supreme Court Justice

HON. ALAN D. SCHEINKMAN
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT
SECOND TERM
January 30, 2017-February 26, 2017

FAMILY COURT Chief Clerk Elizabeth C. Holbrook 476-3520

| | <u>Judge</u> | <u>Courtroom</u> | <u>Clerk</u> | <u>Part 291-</u> | <u>Chambers</u> |
|----------|---------------------|-------------------------|---------------------|-------------------------|------------------------|
| Feb 17 | KRAHULIK | 11 | Johnson | 3022 | 476-3565 |
| | CAMPBELL | 8 | Laria | 3026 | 476-3562 |
| | KLEIN* | 9 | Hercules | 3024 | 476-3559 |
| MH Feb 8 | CURRIER WOODS* | 10 | Reilly | 7662 | 476-3568 |

DUTY JUDGE

| | | |
|---------------|-------------------------|----------|
| Jan 30-Feb 12 | Hon. Christine Krahulik | 476-3565 |
| Feb 13-Feb 26 | Hon. Robert Freehill | 476-3382 |

*Acting Supreme Court Justice

HON. ALAN D. SCHEINKMAN
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT
SECOND TERM
January 30, 2017-February 26, 2017
PUTNAM COUNTY - CARMEL

APPELLATE DIVISION, FIRST DEPARTMENT **20 County Center** **Carmel, NY 10512**

Hon. John Sweeny, Jr. Associate Justice (212) 340-0450 (845) 208-7825

SUPREME COURT - CIVIL PARTS

(unavailable)

| <u>Justice</u> | <u>Courtroom</u> | <u>Clerk</u> | <u>Part (845) Reporter</u> | <u>Chambers (845)</u> |
|----------------|------------------|--------------|----------------------------|-----------------------|
| MARX | 201 | | 208-7890 | 208-7890 |
| DIBELLA | 401 | Andriola | 208-7839 Marciante | 208-7828 |

DUTY JUDGE

| | | |
|---------------|------------------------|----------|
| Jan 30-Feb 12 | Hon. Robert M. DiBella | 208-7828 |
| Feb 15-Feb 26 | Hon. Paul I. Marx | 208-7890 |

SURROGATE'S, COUNTY & FAMILY COURTS

| | | | | |
|-----------------|---------------|-----|-------|----------|
| GJ Jan 3-Feb 27 | ROONEY (IDV)* | 306 | | 208-7850 |
| Feb 10 | REITZ* | 301 | White | 208-7875 |

DUTY JUDGE

| | | |
|---------------|----------------------|----------|
| Jan 30-Feb 12 | Hon. James T. Rooney | 208-7850 |
| Feb 15-Feb 26 | Hon. James F. Reitz | 208-7875 |

FAMILY COURT DUTY JUDGE

| | | |
|---------------|----------------------|----------|
| Jan 30-Feb 12 | Hon. James T. Rooney | 208-7850 |
| Feb 15-Feb 26 | Hon. James F. Reitz | 208-7875 |

Chief Clerk - Supreme & County Court

Lisa D'Angelo 208-7830

Chief Clerk - Surrogate's Court

Linda Schwark 208-7860

Commissioner of Jurors

Rudy Guigliano 208-7855

Chief Clerk - Family Court

208-7805

Security Desk

208-7880/7881

*Acting Supreme Court Justice

HON. ALAN D. SCHEINKMAN
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT
SECOND TERM
January 30, 2017-February 26, 2017
ROCKLAND COUNTY - NEW CITY

SUPREME COURT - CIVIL PARTS

(unavailable)

| | <u>Justice</u> | <u>Courtroom</u> | <u>Clerk</u> | <u>Part (845)</u> | <u>Reporter</u> | <u>Chambers (845)</u> |
|------------------------|-----------------------|-------------------------|---------------------|--------------------------|------------------------|------------------------------|
| Feb 14-17 Nat Feb 3 | CHRISTOPHER | 6 | Dillon | 483-8335 | Kristoferson | 483-8334 |
| | BERLINER | | Loures | 483-8338 | Maguire | 483-8331 |
| | THORSEN** | 9 | Rodriguez | 483-8332 | Finer | 483-8353 |
| Feb 15-17 | LOEHR | | Slattery | 483-8344 | Monfredo | 483-8343 |
| | WALSH | 4 | Morrissey | 483-8351 | Arzoomanian | 483-8274 |
| | EISENPRESS (IDV)* | | | | | |

DUTY JUDGE

| | | |
|---------------|------------------------|----------|
| Jan 30-Feb 12 | Hon. Robert Berliner | 483-8331 |
| Feb 13-Feb 26 | Hon. Linda Christopher | 483-8334 |

COUNTY COURT - CRIMINAL TERM

| | <u>Judge</u> | <u>Courtroom</u> | <u>Clerk</u> | <u>Part (845)</u> | <u>Reporter</u> | <u>Chambers (845)</u> |
|----------|---------------------|-------------------------|---------------------|--------------------------|------------------------|------------------------------|
| GJ Feb 2 | RUSSO | 7 | Sullivan | 483-8347 | Mastropolo | 483-8346 |
| | ZUCKERMAN | 8 | Coyne | 483-8341 | Tutwiler | 483-8340 |

DUTY JUDGE

| | | |
|---------------|-------------------------|----------|
| Jan 30-Feb 12 | Hon. Rolf Thorsen | 483-8274 |
| Feb 13-Feb 26 | Hon. David S. Zuckerman | 483-8340 |

SURROGATE'S COURT CHIEF CLERK 483-8260

| | <u>Judge</u> | <u>Clerk</u> | <u>Part (845)</u> | <u>Chambers (845)</u> |
|-----------|---------------------|---------------------|--------------------------|------------------------------|
| Feb 20-24 | THORSEN ** | | 483-8351 | 483-8274 |

CHIEF CLERK John Hussey 483-8310

COMMISSIONER OF JURORS Pat Zippilli 483-8400

*Acting Supreme Court Justice

**Acting Surrogate

HON. ALAN D. SCHEINKMAN
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT
SECOND TERM
January 30, 2017-February 26, 2017

ROCKLAND COUNTY - NEW CITY cont'd.

FAMILY COURT

Chief Clerk Anna Kosovych 483-8210
Deputy Chief Clerk Diane Gould 483-8210

| | <u>Judge</u> | <u>Clerk</u> | <u>Part (845)</u> | <u>Chambers (845)</u> |
|-----------|---------------------|---------------------|--------------------------|------------------------------|
| Feb 6 | TANGUAY | Ryan | 483-8232 | 483-8207 |
| Feb 20-24 | EISENPRESS* | Homenick | 483-8216 | 483-8206 |

DUTY JUDGE

| | | | | |
|---------------|--|------------------------|--|----------|
| Jan 30-Feb 3 | | Hon. Sherri Eisenpress | | 483-8206 |
| Feb 6-Feb 10 | | Hon. Sherri Eisenpress | | 483-8206 |
| Feb 14-Feb 17 | | Hon. Rachel Tanguay | | 483-8206 |
| Feb 21-Feb 24 | | Hon. Rachel Tanguay | | 483-8206 |

*Acting Supreme Court Justice

*++ Family Drug Treatment Court