

**PLEASE SCROLL DOWN FOR MORE INFORMATION**

**HON. KATHIE E. DAVIDSON  
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT  
SEPTEMBER 9, 2019 - OCTOBER 6, 2019 - TENTH TERM  
WESTCHESTER COUNTY-WHITE PLAINS**

**HON. JANET M. DIFIORE, CHIEF JUDGE OF THE STATE OF NEW YORK**

**APPELLATE DIVISION, SECOND DEPARTMENT**

|   |              |
|---|--------------|
| HON. ALAN D. SCHEINKMAN, Presiding Justice                    | 718-722-6400 |
| HON. MARK DILLON, Associate Justice (140 Grand Street)        | 824-5409     |
| HON. JEFFREY COHEN, Associate Justice (140 Grand Street)      | 824-5322     |
| HON. COLLEEN DUFFY, Associate Justice (140 Grand Street)      | 824-5576     |
| HON. FRANCESCA CONNOLLY, Associate Justice (140 Grand Street) | 358-8008     |
| HON. LINDA CHRISTOPHER, Associate Justice (140 Grand Street)  |              |

**APPELLATE TERM 9TH AND 10TH J.D.**

|                          |          |
|--------------------------|----------|
| Hon. Bruce E. Tolbert    | 824-5435 |
| Hon. Terry Jane Ruderman | 824-5790 |

**PRELIMINARY CONFERENCE PART**

**STAFF**

**COURTROOM**

|                          |         |     |          |
|--------------------------|---------|-----|----------|
| Hon. Joan B. Lefkowitz   | Hancock | 811 | 824-5342 |
| Hon. Terry Jane Ruderman |         |     | 824-5342 |

**COMPLIANCE PART**

|                          |        |     |          |
|--------------------------|--------|-----|----------|
| Hon. Joan B. Lefkowitz   | Curtin | 800 | 824-5344 |
| Hon. Terry Jane Ruderman |        |     | 824-5344 |

**COMPLIANCE PART- Motions**

|                        |      |  |          |
|------------------------|------|--|----------|
| Hon. Joan B. Lefkowitz | Cruz |  | 824-5343 |
| Hon. Terry J. Ruderman |      |  | 824-5343 |

**RESIDENTIAL FORECLOSURE SETTLEMENT CONFERENCE PART**

|                       |      |          |
|-----------------------|------|----------|
| McAllister/Haberstroh | 1803 | 824-5268 |
|-----------------------|------|----------|

**SETTLEMENT CONFERENCE PART**

|                        |      |      |          |
|------------------------|------|------|----------|
| Hon. Joan B. Lefkowitz | Hall | 1600 | 824-5339 |
|------------------------|------|------|----------|

**MEDICAL MALPRACTICE CONFERENCE PART**

|                        |      |      |      |
|------------------------|------|------|------|
| Hon. Joan B. Lefkowitz | Hall | 1600 | 5339 |
|------------------------|------|------|------|

**MANDATORY APPEARANCE PART (Foreclosures)**

|                         |      |     |      |
|-------------------------|------|-----|------|
| Hon. Kathie E. Davidson | Cruz | 800 | 5305 |
|-------------------------|------|-----|------|

**TRIAL READY PART**

|                               |            |      |                        |          |
|-------------------------------|------------|------|------------------------|----------|
| Hon. Nicholas Colabella (JHO) | Tamberella | 1200 | <b><u>Reporter</u></b> | 824-5365 |
|-------------------------------|------------|------|------------------------|----------|

**SUPREME COURT MENTAL HYGIENE LAW ART.81 (District Wide)**

|  |            |          |                        |                 |
|--|------------|----------|------------------------|-----------------|
| Hon. Joan B. Lefkowitz (Supervising Judge) |            |          | <b><u>Reporter</u></b> | <b>Chambers</b> |
| Hon. Robert DiBella                        | Hugelmeyer | 824-5372 | TBD                    | 824-5733        |
| Hon. Janet Malone                          | Freyhagen  | 824-5072 | TBD                    | 824-5250        |

**SUPREME COURT TAX CERTIORARI**

|                        |           |          |      |     |          |
|------------------------|-----------|----------|------|-----|----------|
| Hon. Bruce E. Tolbert  | Stradling | 824-5353 | 1601 | TBD | 824-5435 |
| Hon. O. Peter Sherwood | Stradling | 824-5353 | 1601 |     | 824-5785 |

**SMALL CLAIMS ASSESSMENT REVIEW**

|         |          |
|---------|----------|
| Carlson | 824-5352 |
|---------|----------|

**SUPREME COURT - CIVIL PARTS**

(unavailable)

|                      | <b><u>Justice</u></b> | <b><u>Courtroom</u></b> | <b><u>Clerk</u></b> | <b><u>824-</u></b> | <b><u>Reporter</u></b> | <b><u>Chambers 824-</u></b> |
|----------------------|-----------------------|-------------------------|---------------------|--------------------|------------------------|-----------------------------|
| Sep. 3-9             | BLACKWOOD             | 304                     | Gomez               | 5665               | Landau                 | 5417                        |
| Sep. 16-18           | COLANGELO             | 1603                    | Omiunu-Augustus     | 5446               | Molas                  | 5423                        |
|                      | DAVIDSON (AJ)         | 305                     | Jacobs              |                    |                        | 5479                        |
|                      | ECKER                 | 1602                    | Guzman              | 5227               | Hlapatsos              | 5388                        |
|                      | GIACOMO               | 104                     | Stone               | 5349               | Del Vecchio-Kil        | 5429                        |
| Oct. 1               | JAMIESON              | 103                     | Doyle               | 5345               | Perrone                | 5415                        |
| Sep. 16-18; Oct. 1   | LEFKOWITZ             | 1600                    | Hall                | 5350               | TBD                    | 5421                        |
| Sep. 10-30; Oct. 1-6 | LOEHR                 | 1201                    | Kelner              | 5370               | TBD                    | 5441                        |
|                      | WALSH                 | 105                     | Slater              | 5193               | Versaci                | 5446                        |

**HON. KATHIE E. DAVIDSON  
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT  
SEPTEMBER 9, 2019 - OCTOBER 6, 2019 - TENTH TERM**

**WESTCHESTER COUNTY - cont'd.**

|              |                  |      |           |      |             |      |
|--------------|------------------|------|-----------|------|-------------|------|
| Oct. 7       | MALONE           | 1401 | Freyhagen | 5072 |             | 5250 |
| Nat. Sep. 19 | RUDERMAN         | 1402 | DePaulo   | 5739 | Saitta      | 5790 |
|              | SMITH            | 102  | Flanagan  | 5366 | Giampiccolo | 5431 |
|              | WALKER (SJ City) | 1403 | Lopez     | 5167 | Rinaldi     | 5427 |
|              | WOOD             | 1202 | Robinson  | 5781 | Saline      | 5451 |

**DUTY JUDGE**

Sep 9 - Sep 22

Hon. Terry Jane Ruderman

**Chambers 824-**

5790

Sep 23 - Oct 6

Hon. Helen Blackwood

5417

**COMMERCIAL DIVISION -**

|                        |        |      |         |      |
|------------------------|--------|------|---------|------|
| HON. LINDA S. JAMIESON | Doyle  | 5345 | Perrone | 5415 |
| HON. GRETCHEN WALSH    | Slater | 5446 | Versaci | 5193 |

**824- Reporter**

**ENVIRONMENTAL CLAIMS PART**

|                     |        |      |         |      |
|---------------------|--------|------|---------|------|
| HON. GRETCHEN WALSH | Slater | 5446 | Versaci | 5193 |
|---------------------|--------|------|---------|------|

**INTEGRATED DOMESTIC VIOLENCE PART - COURTROOM 205**

|                    |          |      |         |      |
|--------------------|----------|------|---------|------|
| HON. SUSAN CAPECI* | Powell   | 5358 | Gruseke | 5857 |
|                    | Robinson | 5357 |         |      |

**SUPREME COURT MATRIMONIAL PART**

**Courtroom**

**Clerk**

**824- Reporter**

**Chambers 824-**

|                  |      |          |      |         |      |
|------------------|------|----------|------|---------|------|
| EVERETT          | 1001 | Valentin | 5364 | Sanders | 5413 |
| LUBELL (SJ Mat.) | 1000 | Nieves   | 5623 | Loomba  | 5392 |

**POST-MATRIMONIAL PART**

|                |      |         |      |        |      |
|----------------|------|---------|------|--------|------|
| FLORIO (JHO)   | 1002 | Royster | 5396 | Watson | 5396 |
| SWIDLER, (CAR) | 1003 | Royster | 5396 | Watson | 5396 |
| TROVINI, (CAR) | 1003 | Royster | 5396 | Watson | 5396 |

**SUPREME COURT - CRIMINAL**

|            |                  |     |          |      |     |      |
|------------|------------------|-----|----------|------|-----|------|
| Aug. 26-30 | WARHIT (SJ Crim) | 303 | McCrorry | 5369 | TBD | 5454 |
|------------|------------------|-----|----------|------|-----|------|

**Chambers 824-**

**COUNTY COURT - CRIMINAL**

|           |               |     |                         |       |              |      |
|-----------|---------------|-----|-------------------------|-------|--------------|------|
| GJ Sep. 9 | CACACE*       | 204 | Y. Cumberbatch          | 5381  | Bindel       | 5401 |
|           | FUFIDIO       | 301 | Morley                  | 5361  | Kristoferson | 5439 |
|           | KETTNER***    | 201 | Brown                   | 5317  | TBD          |      |
|           | MARTINELLI*** | 202 | Marshall                | 5789  | DeMasi       | 5394 |
|           |               |     | Kinloch-Jacobs/Montanez | 5317  |              |      |
|           | MINIHAN*      | 203 | Uhl                     | 5139  | Andrews      | 5403 |
|           | ZUCKERMAN*    | 302 | Neggie                  | 45449 | Slavik       | 5386 |

**Chambers 824-**

**DUTY JUDGE**

Sep 9 - Sep 22

Hon. David Zuckerman

5386

Sep 23 - Oct 6

Hon. David Zuckerman

5386

**LAKISHA C. HICKSON** 824-5300

CHIEF CLERK

**RONDA BROWN** 824-5400 County Clerk, Legal Div. 995-3070

DEPUTY CHIEF CLERK Security/Medical/Emergency 824-5200

**TBD** 824-5300 Law Library 824-5660

DEPUTY CHIEF CLERK

**JUDE BADARACCO** 824-5425

CASE MANAGEMENT COORDINATOR

**BETTY CAMPBELL** 824-5600

COMMISSIONER OF JURORS

**HON. KATHIE E. DAVIDSON  
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT  
SEPTEMBER 9, 2019 - OCTOBER 6, 2019 - TENTH TERM**

**WESTCHESTER COUNTY - cont'd.**

**SURROGATE'S COURT**

| <u>JUDGE</u> | <u>COURTROOM</u> | <u>CHAMBERS</u> |
|--------------|------------------|-----------------|
| SALL         | 1800             | 824-5654        |
| BLACKWOOD    |                  |                 |

|                                     |          |
|-------------------------------------|----------|
| JOHANNA O'BRIEN, CHIEF CLERK        | 824-5626 |
| EUGENE G. YATES, DEPUTY CHIEF CLERK | 824-5640 |

**FAMILY COURT - WESTCHESTER COUNTY  
(WHITE PLAINS)**

(Unavailable)

| <u>Judge</u>  | <u>Courtroom</u> | <u>Clerk</u> | <u>Part</u> | <u>Chambers 824-</u> |
|---------------|------------------|--------------|-------------|----------------------|
| GORDON-OLIVER | 308              |              | 5519        | 5798                 |
| HOROWITZ      | 307              |              | 5524        | 5477                 |
| RICE**        |                  |              |             | 5481                 |

**DUTY JUDGE**

|                |                             |      |
|----------------|-----------------------------|------|
| Sep. 9-15      | Hon. Gail Rice              | 5481 |
| Sep. 16-22     | Hon. Arlene Gordon-Oliver   | 5798 |
| Sep. 23-29     | Hon. Nilda Morales Horowitz | 5798 |
| Sep. 30-Oct. 6 | Hon. Gail Rice              | 5481 |

|                    |                  |          |
|--------------------|------------------|----------|
| Chief Clerk        | James McAllister | 824-5500 |
| Deputy Chief Clerk | Kenton Vanzandt  | 831-6590 |
| Deputy Chief Clerk | William Curry    | 831-6555 |

| <u>(YONKERS)</u> | <u>Judge</u>         | <u>Clerk</u> | <u>Part</u> | <u>Chambers</u> |
|------------------|----------------------|--------------|-------------|-----------------|
|                  | HAHN                 |              | 831-6543    | 831-6548        |
|                  | SCATTARETICO-NABER** |              | 831-6544    | 831-6513        |
|                  | SCHAUER              |              |             | 831 6443        |

**DUTY JUDGE**

|                           |                                   |          |
|---------------------------|-----------------------------------|----------|
| Sep. 23-27                | Hon. Rachel Hahn                  | 831-6548 |
| Sep. 16-20                | Hon. Michelle Schauer             | 831 6443 |
| Sep. 9-13; Sep. 30-Oct. 4 | Hon. Mary Anne Scattaretico Naber | 831-6513 |

**(NEW ROCHELLE)**

| <u>Judge</u> | <u>Clerk</u> | <u>Part</u> | <u>Chambers</u> |
|--------------|--------------|-------------|-----------------|
| KATZ         |              | 831-6566    | 831-6587        |

|                     |                       |                     |          |
|---------------------|-----------------------|---------------------|----------|
| Supervising Clerk - | 831-6583 Fax 813-5580 | General Information | 831-6590 |
|---------------------|-----------------------|---------------------|----------|

\*Acting Supreme Court Justice

\*\*Acting Family Court Judge

\*\*\*Acting County Court Judge

\*\*\*\*Acting Surrogate Court Judge

**HON. KATHIE E. DAVIDSON  
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT  
SEPTEMBER 9, 2019 - OCTOBER 6, 2019 - TENTH TERM**

**DUTCHESS COUNTY - POUGHKEEPSIE**

**SUPREME COURT - CIVIL PARTS**

|         | <u>Justice</u>   | <u>Courtroom</u> | <u>Clerk</u> | <u>Reporter</u> | <u>Chambers (845)</u> |
|---------|------------------|------------------|--------------|-----------------|-----------------------|
| Sep. 27 | ACKER            | 204A             | Brewster     | Grant           | 431-1749              |
|         | FORMAN*          | 303              | Rabadi       | DeCelestino     | 431-1755              |
|         | GREENWALD        | 100              | Maritato     | Dalzell         |                       |
|         | MACKENZIE/IDV*** | **               |              | Roman           | 431-1861              |
|         | MCLOUGHLIN*      | 406              | Kiggins      | Calabrese       | 431-1758              |
|         | ROSA             | 404A             | Scheib       | Cea             | 431-1752              |
|         | WATSON***        | **               |              | Roman           | 431-1863              |
|         | JHO BRANDS       | 200A             |              | Herrera         | 431-1727              |

\* PLEASE REFER TO THE ANNUAL ORDER FOR MENTAL HEALTH CALENDAR ASSIGNMENTS \*

**DUTY JUDGES**

|                |                           |          |
|----------------|---------------------------|----------|
| Sep. 9-15      | Hon. Hal B. Greenwald     |          |
| Sep. 16-22     | Hon. Edward T. McLoughlin | 431-1758 |
| Sep. 23-29     | Hon. Peter Forman         | 431-1755 |
| Sep. 30-Oct. 6 | Hon. Maria G. Rosa        | 431-1752 |

**COUNTY COURT - CRIMINAL PARTS**

(unavailable)

| <u>Judge</u> | <u>Clerk</u> | <u>Reporter</u> | <u>Chambers (845)</u> |
|--------------|--------------|-----------------|-----------------------|
| FORMAN       | Rabadi       | DeCelestino     | 431-1755              |
| MCLOUGHLIN   | Kiggins      | Calabrese       | 431-1758              |

**DUTY JUDGES**

|                |                           |          |
|----------------|---------------------------|----------|
| Sep. 9-15      | Hon. Peter Forman         | 431-1755 |
| Sep. 16-22     | Hon. Edward T. McLoughlin | 431-1758 |
| Sep. 23-29     | Hon. Peter Forman         | 431-1755 |
| Sep. 30-Oct. 6 | Hon. Edward T. McLoughlin | 431-1758 |

**Chief Clerk**

|                                      |                            |                   |
|--------------------------------------|----------------------------|-------------------|
| Michael Thompson                     | 431-1710                   | Attorney/Referees |
| <b><u>Commissioner of Jurors</u></b> | Susan Scivolette-McCormack | 431-1780          |
|                                      |                            | Juliana Maugeri   |
|                                      |                            | Lisa Rubenstein   |

**Security Office**

Sgt. James Smith 431-1872

**Supreme Court**

Lt. Cassidy 431-1764

**Family Court**

Lt. Lustenring 431-1873

\*\* Family Court Bldg., 50 Market St./ \*Acting Supreme Court Justice

**HON. KATHIE E. DAVIDSON  
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT  
SEPTEMBER 9, 2019 - OCTOBER 6, 2019 - TENTH TERM**

**DUTCHESS COUNTY - POUGHKEEPSIE cont'd.**

**SURROGATE'S COURT/SUPREME COURT MENTAL HYGIENE LAW ART. 81**  
**CHIEF CLERK - ERICA DETRAGLIA - 431-1770**

| <u>Judge</u> | <u>Courtroom</u> | <u>Clerk</u> | <u>Chambers (845)</u> |
|--------------|------------------|--------------|-----------------------|
| HAYES        | Surrogate Ct.    | DeTraglia    | 431-1770              |

**FAMILY COURT**

| <u>50 Market S CHIEF CLERK</u> | <u>Peter Palladino</u> | <u>431-1850</u> | <u>Reporter</u> | <u>Chambers (845)</u> |
|--------------------------------|------------------------|-----------------|-----------------|-----------------------|
| <u>Judge</u>                   | <u>Courtroom</u>       | <u>Clerk</u>    |                 |                       |
| EGITTO* (SJ Fam.)              |                        |                 |                 | 431-1866              |
| MACKENZIE                      |                        |                 |                 | 431-1819              |
| MARTIN                         |                        |                 |                 | 431-1861              |
| WATSON                         | 2                      |                 |                 | 431-1863              |
|                                | 1                      |                 |                 |                       |

**DUTY JUDGES**

|                |                      |          |
|----------------|----------------------|----------|
| Sep. 9-15      | Hon. Tracy MacKenzie | 431-1819 |
| Sep. 16-22     | Hon. Denise Watson   | 431-1863 |
| Sep. 23-29     | Hon. Joseph Egitto   | 431-1866 |
| Sep. 30-Oct. 6 | Hon. Jeffrey Martin  | 431-1861 |

\*Acting Supreme Court Justice Partial Matrimonial Calendar

\*\*\* Acting J.S.C., Partial Matrimonial Calendar

**HON. KATHIE E. DAVIDSON  
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT  
SEPTEMBER 9, 2019 - OCTOBER 6, 2019 - TENTH TERM**

**ORANGE COUNTY - GOSHEN**

**SUPREME COURT - CIVIL PARTS**

(unavailable)

|                     | <b><u>Justice</u></b>           | <b><u>Courtroom</u></b> | <b><u>Clerk</u></b> | <b><u>Reporter</u></b> | <b><u>Chambers (845)</u></b> |
|---------------------|---------------------------------|-------------------------|---------------------|------------------------|------------------------------|
|                     | ART 81                          |                         |                     |                        |                              |
| Sep. 23-25; MH 9/11 | BARTLETT<br>CURRIER-WOODS(IDV)* | 4                       | McKenzie            | Moller                 | 762-5913<br>476-3568         |
| MH 10/2             | ONOFRY*                         | 3                       | Rittenhouse         | Smith                  | 476-3615                     |
| MH 9/25             | SCIORTINO                       | 2                       | Charette            | DeCelestino            | 762-5896                     |
|                     | SLOBOD                          | 7                       | Keating             | Morales                | 476-3462                     |
|                     | VAZQUEZ-DOLES                   | 5                       | Dejesus-Hall        | Milza                  | 762-5932                     |

**DUTY JUDGE**

|                |                         |          |
|----------------|-------------------------|----------|
| Sep 9 - Sep 22 | Hon. Catherine Bartlett | 762-5913 |
| Sep 23 - Oct 6 | Hon. Sandra Sciortino   | 762-5896 |

**COUNTY COURT/CRIMINAL 291-3100**

|            | <b><u>Judge</u></b> | <b><u>Courtroom</u></b> | <b><u>Clerk</u></b> | <b><u>Reporter</u></b> | <b><u>Chambers (845)</u></b> |
|------------|---------------------|-------------------------|---------------------|------------------------|------------------------------|
| MH 9/18    | BROWN*              | 15                      | Deacon              | Magnelli               | 476-3385                     |
| Sep. 23-25 | DEPROSPO            | 14                      | Danielewski         | Brophy                 | 476-3459                     |
|            | FREEHILL*           | 13                      | Liddy               | Batthey                | 476-3382                     |

**DUTY JUDGE**

|                |                         |          |
|----------------|-------------------------|----------|
| Sep 9 - Sep 22 | Hon. William DeProspo   | 476-3459 |
| Sep 23 - Oct 6 | Hon. Christine Krahulik | 476-3565 |

|                                      |               |          |
|--------------------------------------|---------------|----------|
| <b><u>Chief Clerk</u></b>            | Lynn McKelvey | 476-3650 |
| <b><u>Deputy Chief Clerk</u></b>     | Chris Beck    | 476-3434 |
| <b><u>Commissioner of Jurors</u></b> | Theresa Malm  | 476-3600 |
|                                      | Fax Number    | 291-4039 |

|                                 |            |          |
|---------------------------------|------------|----------|
| <b><u>Surrogate's Court</u></b> | Park Place |          |
| Chief Clerk                     |            | 476-3610 |
|                                 | Fax Number | 291-2196 |

**Judge**  
ONOFRY\*

**HON. KATHIE E. DAVIDSON**  
**ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT**  
**SEPTEMBER 9, 2019 - OCTOBER 6, 2019 - TENTH TERM**

**ORANGE COUNTY - GOSHEN cont'd.**

**FAMILY COURT**

|                    |                |    |          |          |          |
|--------------------|----------------|----|----------|----------|----------|
| Chief Clerk        | Lynn McKelvey  |    |          | 476-3526 |          |
| Deputy Chief Clerk |                |    |          | 476-3525 |          |
|                    | CAMPBELL*      | 8  | Laria    | 3026     | 476-3562 |
|                    | CURRIER WOODS* | 10 | Jacobs   | 7662     | 476-3568 |
|                    | KLEIN*         | 9  | Hercules | 3024     | 476-3559 |
| Oct. 2-4           | KRAHULIK       | 11 | Johnson  | 3022     | 476-3565 |

**DUTY JUDGE**

|                |  |  |                         |  |          |
|----------------|--|--|-------------------------|--|----------|
| Sep 9 - Sep 22 |  |  | Hon. William DeProspo   |  | 476-3459 |
| Sep 23 - Oct 6 |  |  | Hon. Christine Krahulik |  | 476-3565 |

\*Acting Supreme Court Justice

**HON. KATHIE E. DAVIDSON  
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT  
SEPTEMBER 9, 2019 - OCTOBER 6, 2019 - TENTH TERM**

**PUTNAM COUNTY - CARMEL**

**APPELLATE DIVISION, FIRST DEPARTMENT**

Hon. John Sweeny, Jr. Associate Justice

**20 County Center**

(212) 340-0450

**Carmel, NY 10512**

(845) 208-7825

**SUPREME COURT - CIVIL PARTS**

(unavailable)

| <u>Justice</u>          | <u>Courtroom</u> | <u>Clerk</u> | <u>Part (845)</u> | <u>Reporter</u> | <u>Chambers (845)</u> |
|-------------------------|------------------|--------------|-------------------|-----------------|-----------------------|
| DAVIDSON (Foreclosures) |                  |              |                   |                 | 824-5100              |
| GROSSMAN                | 201              | Andriola     | 208-7890          | Ameneiros       | 208-7890              |
| ROONEY*                 | 306              |              |                   |                 | 208-7850              |
| ZUGIBE                  | 401              | Cillo        |                   |                 | 208-7828              |

**DUTY JUDGE**

|                |                       |          |
|----------------|-----------------------|----------|
| Sep 9 - Sep 22 | Hon. Thomas P. Zugibe | 208-7828 |
| Sep 23 - Oct 6 | Hon. Victor Grossman  | 208-7890 |

**SURROGATE'S, COUNTY & FAMILY COURTS**

|               |     |          |
|---------------|-----|----------|
|               | 301 | 208-7875 |
| ROONEY (IDV)* | 306 | 208-7850 |

**DUTY JUDGE**

|                |                      |          |
|----------------|----------------------|----------|
| Sep 9 - Sep 22 | Hon. James T. Rooney | 208-7850 |
| Sep 23 - Oct 6 |                      |          |

**FAMILY COURT DUTY JUDGE**

|                |                      |          |
|----------------|----------------------|----------|
| Sep 9 - Sep 22 | Hon. James T. Rooney | 208-7850 |
| Sep 23 - Oct 6 |                      |          |

**Chief Clerk - Supreme & County Court**

Lisa D'Angelo 208-7810

Chief Clerk - Family Court

208-7805

**Deputy Chief Clerk - Supreme & County Court**

Debra McClay 208-7838

**Chief Clerk - Surrogate's Court**

Irene Muller 208-7866

Security Desk

208-7880/7881

**Commissioner of Jurors**

Rudy Guigliano 208-7855

\*Acting Supreme Court Justice

**HON. KATHIE E. DAVIDSON  
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT  
SEPTEMBER 9, 2019 - OCTOBER 6, 2019 - TENTH TERM**

**ROCKLAND COUNTY - NEW CITY**

**SUPREME COURT - CIVIL PARTS**

(unavailable)

|             | <u>Justice</u>    | <u>Courtroom</u> | <u>Clerk</u> | <u>Part (845)</u> | <u>Reporter</u> | <u>Chambers (845)</u> |
|-------------|-------------------|------------------|--------------|-------------------|-----------------|-----------------------|
|             | BERLINER          |                  | Bevacqua     | 483-8338          | Arzoomanian     | 483-8331              |
|             | BLACKWOOD         |                  | Maher        | 483-8351          |                 | 483-8274              |
|             | EISENPRESS (IDV)* |                  | Kaye (Lupi)  | 483-8335          | Monfredo        | 483-8335              |
|             | MARX              |                  | Slattery     | 483-8344          | Tutweiler       | 483-8343              |
| Nat. Oct. 4 | THORSEN**         | 10               | Rodriguez    | 483-8332          | Schoales        | 483-8353              |
|             | WALSH             | 4                | Maher        | 483-8351          |                 | 483-8274              |
|             | ZUGIBE            |                  |              |                   | Rivera          |                       |

**DUTY JUDGE**

|                |                        |          |
|----------------|------------------------|----------|
| Sep 9 - Sep 22 | Hon. Rolf Thorsen      | 483-8353 |
| Sep 23 - Oct 6 | Hon. Sherri Eisenpress | 483-8335 |

**COUNTY COURT - CRIMINAL TERM**

|         | <u>Judge</u> | <u>Courtroom</u> | <u>Clerk</u> | <u>Part (845)</u> | <u>Reporter</u> | <u>Chambers (845)</u> |
|---------|--------------|------------------|--------------|-------------------|-----------------|-----------------------|
| GJ 9/12 | RUSSO        | 7                | Sullivan     | 483-8347          | Finer           | 483-8346              |
|         | SCHWARTZ*    | 8                | Coyne        | 483-8341          | Principe        | 483-8340              |

**DUTY JUDGE**

|                |                     |          |
|----------------|---------------------|----------|
| Sep 9 - Sep 22 | Hon. Kevin Russo    | 483-8346 |
| Sep 23 - Oct 6 | Hon. Larry Schwartz | 483-8340 |

**SURROGATE'S COURT**

**CHIEF CLERK**

483-8260

| <u>Judge</u> | <u>Clerk</u> | <u>Part (845)</u> | <u>Chambers (845)</u> |
|--------------|--------------|-------------------|-----------------------|
| CORNELL***   | Eckel        | 483-8212          | 483-8254              |

**CHIEF CLERK**

483-8310

**DEPUTY CHIEF CLERK**

Robert Fritz

483-8307

**COMMISSIONER OF JURORS**

Pat Zippilli

483-8400

\*Acting Supreme Court Justice

\*\*Acting Surrogate

\*\*\*Acting FCJ

**HON. KATHIE E. DAVIDSON  
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT  
SEPTEMBER 9, 2019 - OCTOBER 6, 2019 - TENTH TERM**

**ROCKLAND COUNTY - NEW CITY cont'd.**

**FAMILY COURT**      **Chief Clerk Anna Kosovych**      483-8210  
                         **Deputy Gladys Guerrero-Aquino**      483-8230

|        | <u>Judge</u> | <u>Clerk</u> | <u>Part (845)</u> | <u>Chambers (845)</u> |
|--------|--------------|--------------|-------------------|-----------------------|
|        | EISENPRESS*  |              | 483-8232          | 483-8206              |
| Oct. 1 | TANGUAY      | Barua        | 483-8212          | 483-8207              |

**DUTY JUDGE**

Sep. 9, 11-13, 16, 18-20      Hon. Keith Cornell\*\*\*      483-8353

Sep. 10, 17, 23-27, Sep. 30 -Oct. 4      Hon. Rachel Tanguay      483-8207

\*\*\*Acting FCJ

\*Acting Supreme Court Justice